

LADIES AUXILIARY to the VETERANS of FOREIGN WARS of the UNITED STATES
DEPARTMENT Of VIRGINIA

COMMUNITY SERVICE
REPORT FORM 2010 -2011

Post/ Auxiliary Number _____
Prepared By _____
Date _____

District Number _____
Title _____
Phone _____

COMMUNITY SERVICE PROJECTS COMPLETED

VETERANS HISTORY PROJECT

Projects completed by the Auxiliary

WWII	Cold War	Korea	#volunteers
Vietnam	Persian Gulf	Afghanistan	Total hours
-			
Iraq			Miles
Other			Cost \$

COMMUNITY INVOLVEMENT

Blood drives	CPR	Recycling	#volunteers
Highway beautification	ID Theft Awareness	Assisted (organization Name)	Total hours
			Miles

Other _____ Cost \$ _____
Community Hospital/Nursing Home/ VA Medical Center _____
Senior Citizens _____
Special needs individual _____
Volunteer in school, church _____

COOPERATION WITH OTHER ORGANIZATIONS

Organized Fund Raisers (March of Dimes, Cancer walk etc.)	#volunteers
-	
Assisted in Fund Raiser	Total hours
Assisted (Organization Name)	Miles
U.S. Savings Bond Promotion	Cost \$
Other	

SAFETY

Drug Awareness	Bicycle Safety	Home/Fire Safety	#volunteers
Highway/ Road	Pedestrian	Recreational	Total hours
Recognition: Fire, Police, Emergency, etc.			Miles
Other			Cost \$

AMERICANISM

Flag Presentation	Flag raising	Flag Day program	#volunteers
-			
Flag Education	Patriotic Assembly	Get out to vote	Total hours
Federal Holiday Programs			Miles
Citizen recognition			Cost\$
Other			

YOUTH ACTIVITIES

Sports/Athletics	Contest	Education	#volunteers
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Scouting	Recognition	Total hours
Assisted (organization Name)		Miles
Other		Cost \$

**MAKE A DIFFERENCE DAY
OTHER NATIONAL SERVICE DAYS**

Auxiliary/Post event	#volunteers
Other	Total hours
	Miles
	Cost \$

COMMUNITY SERVICE SUMMARY

TOTAL NUMBER OF COMPLETED PROJECT THIS REPORT: _____

TOTAL NUMBER OF MEMBERS INVOLVED THIS REPORT: _____

TOTAL NUMBER OF HOURS MEMBERS DONATED THIS REPORT: _____

TOTAL NUMBER OF MILES TO COMPLETE PROJECT: _____

TOTAL NUMBER OF MONIES SPENT THIS REPORT: _____

(Note: Include mileage of \$.35 Per Mile in total monies)

**DESCRIBE BELOW OR
USE A SEPARATE SHEET OF PAPER TO DESCRIBE PROJECTS IN DETAIL**

MAIL REPORTS TO: **Shema F. Peppers**
Community Service Chairman
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Spotsylvania, VA 22551

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