

# Community Service

Submitted by \_\_\_\_\_

Pres. / Chairman / Other

Phone \_\_\_\_\_

Reporting Year May 1, 2007 – April 30, 2008

Report for the Month of \_\_\_\_\_

District \_\_\_\_\_ Auxiliary \_\_\_\_\_

Project Type / Description	No. of Volunteers	Total Hours (No. Volunteers x Time for ea.)	Total Miles	Cost of mileage (\$0.14/mi x miles)	Cost/Value of Project	No. Benefited	Other
Community Involvement							
Cooperation with Other Organizations							
Aid to Others							
School & Church Assistance							
VFW Fundraiser							
Safety							
Americanism							
Youth Activities							
Grand Total #Projects = _____							

**Check the activity that was undertaken for each project; describe on back as needed.**

**Community Involvement**

- \_\_\_\_\_ Organizes/Assisted in Blood Drive
- \_\_\_\_\_ Recycling Program
- \_\_\_\_\_ Organized CPR Class
- \_\_\_\_\_ Neighborhood/Highway Beautification
- \_\_\_\_\_ Other \_\_\_\_\_

Assisted (Organization Name) \_\_\_\_\_

**Cooperation with Other Organizations**

- \_\_\_\_\_ Organize Fundraising Drives (March of Dimes, etc)
- \_\_\_\_\_ Assisted in Fundraising Drives (March of Dimes, etc)
- \_\_\_\_\_ U.S. Savings Bond Promotion
- \_\_\_\_\_ Other \_\_\_\_\_
- \_\_\_\_\_ Other \_\_\_\_\_

Assisted (Organization Name) \_\_\_\_\_

**Aid to Others**

- \_\_\_\_\_ Community Hospital/Nursing Home/VA Med. Ctr
- \_\_\_\_\_ Senior Citizens
- \_\_\_\_\_ Special Needs Individual
- \_\_\_\_\_ Personal or Family Tragedy/Illness (VFW Only)
- \_\_\_\_\_ Other \_\_\_\_\_

**School & Church Assistance**

- \_\_\_\_\_ Volunteer in School
- \_\_\_\_\_ Speaker in School Program
- \_\_\_\_\_ Volunteer in Church
- \_\_\_\_\_ Speaker in Church Program
- \_\_\_\_\_ Other \_\_\_\_\_

**VFW Fundraiser**

- \_\_\_\_\_ Buddy Poppy
- \_\_\_\_\_ Other \_\_\_\_\_

**Safety**

- \_\_\_\_\_ Drug Awareness
- \_\_\_\_\_ Highway Safety
- \_\_\_\_\_ Home/Fire Safety
- \_\_\_\_\_ Distributed Safety Pamphlets
- \_\_\_\_\_ Bicycle Safety
- \_\_\_\_\_ Recreational Safety (Boating, Hunting, etc)
- \_\_\_\_\_ Recognition (Emergency, Fire, Police, etc)
- Number \_\_\_\_\_ Type \_\_\_\_\_
- \_\_\_\_\_ Other \_\_\_\_\_

Assisted (Organization Name) \_\_\_\_\_

**Americanism**

- |                                       |                                |                                |
|---------------------------------------|--------------------------------|--------------------------------|
| _____ Flag Presentation               | _____ Patriotic Assembly       | _____ Veterans' Day Program    |
| _____ Flag Raising                    | _____ Flag Day Program         | _____ Pearl Harbor Day Program |
| _____ Color Guard Used                | _____ Loyalty Day              | _____ Korean War Commemoration |
| _____ Distribute Patriotic Literature | _____ Memorial Day Program     | _____ POW/MIA Program          |
| _____ Get Out the Vote                | _____ Independence Day Program | _____ Other _____              |

**Youth Activities**

- \_\_\_\_\_ Sports/Athletics
- \_\_\_\_\_ Scouting
- \_\_\_\_\_ Contests
- \_\_\_\_\_ Educational Instruction
- \_\_\_\_\_ Recognition
- \_\_\_\_\_ Other \_\_\_\_\_

