

HISTORIAN REPORT FORM
2007-2008

DISTRICT NUMBER _____ AUXILIARY NUMBER _____

DATE OF REPORT _____

HISTORIAN (OR AUX. MEM) _____

Phone number (Incl. area code) _____

Total number of pictures enclosed _____

Pictures numbered on back to coincide with brief report.
Example: DISTRICT MEETING, NAMES OF PEOPLE IN PICTURE
(LEFT TO RIGHT), PICTURE#1 DEPARTMENT ELLEN WITH 2ND
DISTRICT PRESIDENT SUSIE DeShano ON HER OFFICIAL VISIT.

PICTURE #1 NAMES _____

DESCRIPTION OF PICTURE _____

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