

**HISTORIAN REPORT FORM
2010 – 2011**

DISTRICT NUMBER _____ AUXILIARY NUMBER _____

DATE OF REPORT _____ HISTORIAN (or Aux. Member)

Address _____ City _____ Phone No. _____

Number of Pictures Included in Report _____

Pictures are to be numbered on the back identify people from Left to Right (as you look at photograph). Example: Picture #1 District Meeting, President Betty Gimble, District #10 President Linda Bond on her official visit. When sending newspaper articles each clip should include newspaper's name, city, and date.

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Picture #1 Names _____

Description of the Picture _____

Mail to: Mary Smart
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Woodbridge, Virginia 22193
E-mail: mlsmart51@comcast.net