

**VOICE OF DEMOCRACY REPORT FORM**

**2010-2011**

District No. \_\_\_\_\_ Auxiliary No. \_\_\_\_\_ Date \_\_\_\_\_

1. Number of schools that participated in the program \_\_\_\_\_
2. Number of students that participated \_\_\_\_\_
3. Did your Auxiliary participate other than having an entry? \_\_\_\_\_
4. Describe how your Auxiliary publicized the Voice of Democracy program within your Community.  
\_\_\_\_\_  
\_\_\_\_\_
5. Total dollars spent on the Voice of Democracy Program by your auxiliary \_\_\_\_\_  
Amount spent on other items for this program (i.e., awards, etc.) \_\_\_\_\_

Submitted by: Auxiliary President/Chairperson \_\_\_\_\_  
Phone Number: \_\_\_\_\_

**PATRIOT'S PEN REPORT FORM**

**2010-2011**

District No. \_\_\_\_\_ Auxiliary No. \_\_\_\_\_ Date: \_\_\_\_\_

1. Number of schools participating in the program \_\_\_\_\_
2. Number of students that participated in the program \_\_\_\_\_
3. Did your Auxiliary participate other than having an entry? \_\_\_\_\_
4. Describe how your Auxiliary publicized the Patriot's Pen Program in your community.  
\_\_\_\_\_  
\_\_\_\_\_
5. Total dollars spent on Patriot's Pen Program by your Auxiliary (i.e., awards, etc.) \_\_\_\_\_

Submitted by: Auxiliary President/Chairperson \_\_\_\_\_  
Phone Number: \_\_\_\_\_

Send reports to: Linda Bond Phone: (703) 451-1510 (home)  
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