

**Must be read by the Auxiliary Secretary at the first meeting receipt before being filed for reference.**

1. **ATTENTION AUXILIARY PRESIDENTS:** Members who have not paid their dues for 2006 by December 31, 2006, are no longer members in good standing and therefore are not eligible to hold office on any level, receive Cancer Grants or attend meetings. Members who have not paid their 2007 dues and are at the January meeting, may pay their dues at that time and stay for the meeting.
2. **ATTENTION ALL MEMBERS:** Sisters, the Department of Virginia needs your help to reach our Membership goal of 100 %. As of December 9, 2006 the Department Membership stands at 77.60. I'm again asking each Auxiliary to set aside one day a month for a Membership Drive. A few hours of your time per month, could help your Auxiliary to get several new members. We can't forget to contact those members who didn't pay their dues last year. A personal call to any member who hasn't paid their dues might make the difference. Let's make each and everyone of our members feel welcome.
3. **ATTENTION ALL MEMBERS:** Congratulations to each Auxiliary making **85%** of your membership paid by December 29, 2006. **CONGRATULATIONS** to each Auxiliary attaining **100%** in membership paid by December 31, 2006.
4. **ATTENTION AUXILIARY PRESIDENTS, TREASURERS AND TRUSTEES:** The Fourth Quarter Audit covers the months of October, November and December and shall be conducted during the month of January. A copy of the audit must to be mailed to the Department Treasurer no later than January 30, 2007. (Bylaws Section 814A)
5. **ATTENTION AUXILIARY PRESIDENTS:** If your Auxiliary Treasurer is not bonded, you are in conflict with the National By-Laws. If you did not receive a bond application, please send a check for \$10.00 to National Headquarters, Connie Atkinson, Secretary-Treasurer, Ladies Auxiliary VFW, 406 West 34<sup>th</sup> Street, Kansas City, MO 64111. Be sure that the Auxiliary number is on the check and that you and your Treasurer have both signed the check.
6. **ATTENTION ALL MEMBERS:** Winter Council/Conference Meeting will be held January 19-21, 2007 at the Crown Plaza Williamsburg at Fort Magruder, 6945 Pocahontas Trail, Williamsburg. Every member is invited to attend both the Council of Administration Meeting and the Conference. The Chairmen will be promoting our programs on Saturday.

7. **IMPORTANT NOTICE:** Anyone that has cancer pins and has not sold them please send them to the Cancer Chairmen and if you have sold the pins that you were given please send the money to Debbie Martin, Department Treasurer, as soon as possible. We may need to order more.
8. **DEPARTMENT BANNER REQUIREMENTS:** It's January 2007 – now is a good time to review the **Auxiliary Banner requirements**. Besides reaching the membership goals, you must be reported in all National Programs to be eligible for the Department Banner. Now is the time to check and make sure that your Auxiliary has participated and reported in each program. Each Department Program Chairman offers suggestions and ideas for projects in their program promotion. If you have any questions please feel free to contact the Department Chairman. They are here to help you have a successful year. In each Chairman's promotion this month, you will find a list of Auxiliaries **not reported**, if your Auxiliary is on the list please send a report right away. Failure to report could cause your Auxiliary not to receive the Department Banner.
9. **AUXILIARY CHAIRMEN:** If you have not sent in a report to the Department Chairman, please send in a report right away. Report every project that your Auxiliary completes and send a detailed report. I know that each one of the chairmen would like to have a report every week from each Auxiliary. The more detailed report your Auxiliary submits, will help the respective Chairman determine their winners at the June Convention. All reports must be submitted to the Chairmen before March 31, 2007.
10. **IMPORTANT DEADLINE:** **Outstanding Community Volunteer** is February 14, 2007 to the Department Community Service Chairman.

Sisters lets continue to support our troops and their families. We must let them know just how important they are to us. For many sacrifices have been made by your young men and women to keep us free. We are willing to go Above and Beyond the Power of Faith for American's cherished heroes.

I wish for each of you in the year of 2007, to be in good health, happiness, love, peace and prosperity for the new year.

By order of:



Rebecca Mason  
Department President

Attest:



Linda S. DeShano  
Department Secretary

Linda (Susie) DeShano  
403 Lee Jackson Highway  
Staunton, VA 24401  
(540) 886-7756 [susiedeshano@adelphia.net](mailto:susiedeshano@adelphia.net)

January, 2007

### **ATTENTION**

**Ladies, each month in the General Orders, I will be giving you a little instruction on some of the duties of the Auxiliary Secretaries.**

Each month the minutes of the meeting from the previous month are read and approved as read or as corrected. The Secretary must then write at the bottom the date of approval. The minutes must also be signed by the Secretary. The Secretary is also required to read the Department President's General Order to the members, along with the **National President's General Orders** from the Auxiliary Magazine. Some Secretaries are reading the letter from the National President, that she usually puts in the front of the magazine. Those are not her General Orders. The General orders are usually further back in the magazine. The magazine table of contents will direct you to the General Orders.

### **ATTENTION**

VFW National Headquarters is reporting a major increase in requests for Operation Uplink cards. During this holiday season, many soldiers are on their second and third deployments to Iraq and other hot spots. Help them stay connected with family by donating to Operation Uplink today.

There is a special award available to all Auxiliaries, Districts and Departments that donate \$50 or more to Operation Uplink. Donations must be earmarked Operation Uplink and sent to:

Ladies Auxiliary VFW Headquarters  
406 W. 34th St., 10th Floor  
Kansas City , MO 64111

### **Roster Changes and Updates**

- **New Fax # for Department Headquarters:** Department HQ's now has a toll free fax number, please make a note of the new Fax number 866-416-0586 as of January 1, 2007 the old fax number will no longer work.
- **Ladies, Don't forget the Department Treasurer, Debbie Martin has a new E-mail address [deb0506@earthlink.net](mailto:deb0506@earthlink.net)**
- **New President:** for Ford Auxiliary 4637, Nancy King, 68 Prillaman Drive, Collinsville, VA 24078.
- **New Treasurer:** for Ford Auxiliary 4637, Thelma Rotenberry, 270 Wheeler Ave., Collinsville, VA 24078.
- **New President:** for Onsby Rose Auxiliary 3782, Juree Hackney, P.O. Box 364, Maxie, VA 24628. Phone 276-531-8613.
- **New Address:** for PDP Peggy Harris, 1410 N. Coalter Street, Belmont Terrace, Staunton, VA 24401.

### Calendar Updates

- **The Winter COA and Conference** will be held January 19-21, 2007 at the Crown Plaza Williamsburg at Fort Magruder, 6945 Pocahontas Trail, Williamsburg. Room rates are \$60.00 a night and must be booked by December 27, 2006. The phone number for reservations is 757-220-2250. (Banquet form in these General Orders)
- **Legislative Day on the Hill** will be January 18, 2007 in Richmond
- **The 2007 Mid Year Conference** will be held March 22-25, 2007 at the Holiday Inn Golden Gateway in **San Francisco, CA.**
- **The Community Service and Legislative Conference** will be held in Washington D.C. on March 4-7, 2007. (Reservation form in these General Orders) Banquet tickets must be ordered through your Department Quartermaster.
- **June Department Convention** will be held at the Sheraton Richmond West Hotel June 14-17, 2007. Room Rate \$87.00 Telephone 804-285-1234.

District Meetings  
January-March 2007

<b>District</b>	<b>Date</b>	<b>Time</b>	<b>Meeting Location</b>	<b>Representative</b>
<b>1</b>	March 10, 2007	11:00 a.m. Meeting	Post 8252 Gloucester	Kathy Birch Department Chaplain
<b>2</b>	March 10, 2007	12 noon Lunch Meeting to follow	Post 4411 Franklin	Ellen Stogsdill Department Sr. Vice President
<b>3</b>	February 10, 2007	2:00 p.m. Meeting Meal to follow	3 <sup>rd</sup> District Headquarters	
<b>4</b>	February 11, 2007	2:00 p.m. Meeting	Amelia Court House	Mary Profitt Department Jr. Vice President
<b>5</b>	February 25, 2007	12 noon Lunch Meeting to follow	Post 647 Danville	Rebecca Mason Department President
<b>6</b>	February 18, 2007	1:00 p.m. Joint Meeting 2:00 Meeting	Post 4299 Clifton Forge	Rebecca Mason Department President
<b>7</b>	March 11, 2007	11:30 a.m. Lunch Meeting to follow	Post 8613 Shenandoah	Betty Gimble Department Conductress
<b>8</b>	March 10, 2007	1:00 p.m. Meeting	Post 3103 Fredericksburg	Mary Profitt Department Jr. Vice President
<b>9</b>	January 28, 2007	10:30 a.m. Meeting	Post 4667 Marion	Betty Gimble Department Conductress
<b>10</b>	February 25, 2007	1:00 p.m. Meeting	Post 8241 McLean	Ellen Stogsdill Department Sr. Vice President
<b>11</b>	January 28, 2007	11:30 a.m. Lunch Meeting to follow	Post 1499 Lexington	Rebecca Mason Department President
<b>12</b>	January 6, 2007	10:00 a.m. Registration 11:00 a.m. Meeting Lunch to follow	Prime Sirloin Steakhouse W. Park Ave. Norton Sponsored by Post 4301 Norton	Kathy Birch Department Chaplain
<b>13</b>	TBA			

## Department of Virginia

Ladies Auxiliary to the Veterans of Foreign Wars of the U.S.

### **Winter Council of Administration Meeting/Conference**

*Crowne Plaza Williamsburg at Fort Magruder, Williamsburg, Virginia*

#### Schedule of Events

(Subject to change)

Department Chairmen will promote their programs at the Saturday Conference Meeting. Members are invited to come and listen to learn more about our National Programs.

Friday, January 19, 2007

<b><u>Time</u></b>	<b><u>Event</u></b>	<b><u>Place</u></b>
6:00 p.m.-6:30 p.m.	Line Officers Meeting	General Hill's/ McClellan's
6:30 p.m.-7:00 p.m.	Program Chairmen report to District Presidents (Give percentages for Auxiliaries reported)	General Hill's/ McClellan's
7:00 p.m. – 9:00 p.m.	Council of Administration Meeting All members Invited	General Hill's/ McClellan's
9:00 p.m.-1:00 p.m.	Military Order of the Cootie Dance	General Emory's

\* \* \* \* \*

Saturday, January 20, 2007

<b><u>Time</u></b>	<b><u>Event</u></b>	<b><u>Place</u></b>
8:15 a.m.-8:45 a.m.	<u>Floor Practice</u> : Line Officers, Floor Team, Musician and Soloist. Please be considerate and on time.	Richmond Hall
9:00 until 2:00 p.m.	Winter Conference Meeting	Richmond Hall
3:00 until 5:00 p.m.	MOCA Council of Administration Meeting	Stuarts Redoubt
5:30 to 6:30 p.m.	Pre-Banquet Reception	General Emory's
6:30 to 9:00 p.m.	Banquet	Richmond Hall
9:00 p.m.	Dance	Richmond Hall

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Sunday, January 21, 2007

<b><u>Time</u></b>	<b><u>Event</u></b>	<b><u>Place</u></b>
9:00 to 9:30 a.m.	Joint Devotional Services	Longstreet
9:30 a.m.	Fall Conference Meeting (continued if needed)	Richmond Hall

Registration deadline January 12th

# WINTER COUNCIL MEETING

January 19-21, 2007

Crown Plaza Williamsburg at Fort Magruder ~ Williamsburg, Virginia ~ 757-220-2250 ~

\$60.00 Per night

*(Group Rate Deadline is December 27th)*

**PRE REGISTRATION FOR COMBINATION BANQUET/DANCE TICKETS**

**\$30.00 INCLUDES RECEPTION, DINNER BANQUET, AND SATURDAY NIGHT DANCE**

**(ALL TICKETS MUST BE PRE-PURCHASED. THERE WILL BE NO TICKETS SOLD AT THE WINTER COUNCIL MEETING.)**

## Dinner Menu

Your choice of:

### Stuffed Flounder

Tender flounder filet wrapped around our famous crabmeat stuffing and asparagus

~or~

### Crushed Roast Pork Loin

With Andouille sausage stuffing, red onion marmalade and thyme au jus

Both Served with:

House Salad    Coffee/Tea/Decaf    Side Dishes    Warm Rolls and Butter    Dessert

RETURN THIS PORTION TO STATE HEADQUARTERS BY **JANUARY 12, 2007 (NO EXCEPTIONS)**

Check, Visa, or MasterCard Accepted

Person placing the order (name) \_\_\_\_\_ Phone: \_\_\_\_\_

Please fill out completely for each person you are registering including Post number or Auxiliary number:

Name: \_\_\_\_\_ Post \_\_\_\_\_ Aux \_\_\_\_\_ Food Choice: (circle) Pork or Flounder

Name: \_\_\_\_\_ Post \_\_\_\_\_ Aux \_\_\_\_\_ Food Choice: (circle) Pork or Flounder

Name: \_\_\_\_\_ Post \_\_\_\_\_ Aux \_\_\_\_\_ Food Choice: (circle) Pork or Flounder

Name: \_\_\_\_\_ Post \_\_\_\_\_ Aux \_\_\_\_\_ Food Choice: (circle) Pork or Flounder

Name: \_\_\_\_\_ Post \_\_\_\_\_ Aux \_\_\_\_\_ Food Choice: (circle) Pork or Flounder

Name: \_\_\_\_\_ Post \_\_\_\_\_ Aux \_\_\_\_\_ Food Choice: (circle) Pork or Flounder

Name: \_\_\_\_\_ Post \_\_\_\_\_ Aux \_\_\_\_\_ Food Choice: (circle) Pork or Flounder

Name: \_\_\_\_\_ Post \_\_\_\_\_ Aux \_\_\_\_\_ Food Choice: (circle) Pork or Flounder

Please charge my card: \$ \_\_\_\_\_ Name on Card: \_\_\_\_\_

Please Circle One: MasterCard or Visa Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

*Pre-paid tickets will not be mailed to you; they will be available for pick up at registration.*

## **Community Service Conference and Legislative Conference March 4-7, 2007**

Once again, in March of 2007, the National Community Service Conference and the National Legislative Conference will meet together. The meetings will be held at the Omni Shoreham Hotel, Washington DC over the dates of March 5-6, 2007. For those attending the Community Service Conference, schedule arrivals for anytime on Sunday March 4th and departures for Wednesday, March 7th, those planning on attending only the Legislative Conference you should plan on arriving on Monday, March 5th and departing on Wednesday, March 7th. If you plan to attend both you should schedule your arrival for March 4th and departure for March 7<sup>th</sup>. You will receive an agenda at the conference.

There are a limited number of rooms at the Hotel. These rooms are available on a **first come, first serve** basis. Any reservation received after the block is filled will be handled on an availability basis only.

To make hotel reservations, please call **202-756-5125** or **(800) 545-8700** and ask for the VFW rate. **Housing opened on December 15<sup>th</sup>**. You may also use the form found in these General Orders and fax or mail to the hotel. You may also book on-line (see form).

The room rate is **\$194 single/double and \$204 triple/quad plus 14.5% tax. Reservation cut-off date is Friday, February 5, 2007.**

**Reservation received after that date will be taken on a space available basis only.**

The Celebration of Achievement banquet is scheduled for Tuesday, March 6<sup>th</sup>, 6:00 p.m. at the Hotel. **Banquet ticket must be ordered though the Department Quartermaster Kim DeShano.**

# OMNI SHOREHAM HOTEL

*In an ideal world...*

Our nation's capital is rich in history and diversity, and the Omni Shoreham Hotel is no exception. Since opening in 1930, the Omni Shoreham Hotel has been central to many important events in the diplomatic, social and official lives of Washington. Inaugural balls of presidents from Franklin D. Roosevelt through George W. Bush have been held here at the Omni Shoreham Hotel. In addition to being a favorite gathering place for presidents, the hotel has featured some of the greatest figures in the entertainment world including Judy Garland, Maurice Chevalier, Marlene Dietrich, Frank Sinatra, Lena Horne, and Bob Hope.

The Omni Shoreham is located on eleven picturesque acres in Rock Creek Park. It is one hundred yards from the Woodley Park Metro station, connecting you to the many attractions of our nation's capital. The Smithsonian, the White House, Capitol Hill, the Kennedy Center for the Performing Arts, and the boutiques of Georgetown are all just minutes away.

To reserve your guest room at the special conference rate, please call (202) 756-5125 or (800) 545-8700 and ask for the **Veterans of Foreign Wars** rate. You may also complete the bottom of this page and fax it to 202-756-5145 or you can mail this form in an envelope and send it to: Reservations Department, Omni Shoreham Hotel, 2500 Calvert St. NW, Washington DC, 20008.

**ALL RESERVATIONS MUST BE RECEIVED NO LATER THAN FRIDAY, FEBRUARY 5, 2007**

## **Veterans of Foreign Wars/Community Service & Legislative Conference March 4-7, 2007**

Please print or type

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Arrival Date (Check-in time is 3 PM): \_\_\_\_\_

Special Requests: Non-smoking Room  
(Please Circle) Handicap Accessible Room

Departure Date: (Check-out time is 12PM): \_\_\_\_\_

Rooms:            Single **\$194**            Triple **\$204**  
(Please Circle)    Double **\$194**            Quad **\$204**

\*\*Room rates do not  
include 14.5 % sales tax

**One night's room and tax deposit must accompany this reservation request. A personal check, money order or a valid major credit card number and expiration date is acceptable. Upon check out you will be charged for all nights confirmed above. Your reservation will not be confirmed until we receive your deposit.**

**Should you cancel your reservation, the deposit is refundable if notice is received at least 24 hours prior to arrival, and a cancellation number is obtained.**

Method of Payment:    American Express    Visa    Master Card    Diners Club    Discover  
(Please circle)

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_

**National VFW and Ladies Auxiliary  
Community Service and Legislative Conference  
March 4-7, 2007  
Omni Shoreham Hotel  
Washington, DC**

**Tentative Agenda  
(Meetings subject to change)**

**Sunday, March 4, 2007**

National Veterans Service	<b>7a-8:30a</b>
Political Action Committee Board	<b>8:30a-10a</b>
Budget & Finance Committee	<b>10a-11:30a</b>
Council of Administration	<b>2p-4p</b>
National Legislative Committee	<b>5p-6p</b>

**Monday, March 5, 2007**

Joint Opening Session	<b>8a-11:30a</b>
Information Fair	<b>12:30p-3:30p</b>

**Committee/Workshop Meetings 1p-2:30p**

National Youth Education, & Community Service  
Military Assistance  
National POW/MIA  
National Homeless Veterans, Employment & Training  
National By-Laws Review

VFW Membership Briefing

Ladies Auxiliary Membership Meeting

**Committee/Workshop Meetings 3p-4:30p**

Buddy Poppy  
Veterans Care  
National Security  
National Military Affairs

National Home

VFW Membership Briefing

Ladies Auxiliary Membership Meeting

Parade of Winners	<b>6:15p</b>
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**Tuesday, March 6, 2007**

Commander-in-Chief Testimony	<b>10a</b>
Celebration of Achievement Banquet	<b>6p-10p</b>

**10/24/06**

January 2007

To: Auxiliary Treasurers

From: Department Treasurer – Debbie Martin

I would like to thank all of you Treasurers for getting your membership to me in such a timely manner. You all have done a great job!

Now that 2006 is over, treasurers should no longer process dues for the 2006 year. Any member who did **NOT** pay her 2006 dues would be a reinstated member now. See the explanation from National Headquarters below.

Article I, Section 111 (page 14) of the National Bylaws states: "A member who has not maintained her annual membership in the Auxiliary may reinstate her membership in any Auxiliary by payment of the current year. Reinstated members shall submit an application card and be accepted in the same manner as a new member. No admission fee shall be required. If the member is reinstated any time after July 1st she will not pay dues for any part of the current calendar year, but shall be required to pay dues in full for the next succeeding calendar year, and said member shall thereafter be entitled to all rights and privileges of membership."

Please do **Not** send your District Dues to me. These dues go to your District Treasurer.

Please make checks payable to "LAVFW Dept. of Virginia and not to Debbie Martin, Treasurer.

Please continue to send in 2007 dues we want to get to that 100% mark before June 30, 2007.

Date  
12/17/2006

Annual Membership	YTD	% to Date	Hospital Donations			2.00 per member		Cancer	Cancer	Special	Operation
			Banner	Other	Drug	Amount	Paid	Pins	Donations	Project	Uplink

District 1

176	Newport News	39	23	58.97%	25			78	78	20		100	
824	Grafton	16	13	81.25%	25			32	36	10			
3219	Phoebus	242	158	65.29%	25	25	15	484	484	70	726	25	285
4856	Exmore	66	45	68.18%	25	50		132	132	50		25	50
5500	Hampton	16	9	56.25%				32					
6002	Denbigh	61	47	77.05%				122			35	25	
7167	Warsaw	75	71	94.67%	25			150	150	32	50.5	100	
8252	Gloucester	30	23	76.67%	25	100		60	60			25	100
<b>Total (8)</b>	<b>District 1</b>	<b>545</b>	<b>389</b>	<b>71.38%</b>	<b>150</b>	<b>175</b>	<b>15</b>	<b>1090</b>	<b>940</b>	<b>182</b>	<b>811.5</b>	<b>300</b>	<b>435</b>

District 2

392	Virginia Beach	329	293	89.06%	25	300		658	668	100		25	
993	Portsmouth	85	76	89.41%	25			170	170	62		50	
3160	Ocean View	294	246	83.67%	25			588	588	51		25	
4411	Franklin	49	48	97.96%	25			98	98	40	300	50	100
4809	Norfolk	364	274	75.27%	25			728	732	90	1411.5		100
9382	Suffolk	60	51	85.00%	25			120	120	80		25	
<b>Total (6)</b>	<b>District 2</b>	<b>1181</b>	<b>988</b>	<b>83.66%</b>	<b>150</b>	<b>300</b>	<b>0</b>	<b>2362</b>	<b>2376</b>	<b>423</b>	<b>1711.5</b>	<b>175</b>	<b>200</b>

District 3

1426	Midlothian	36	26	72.22%	25			72	72				
2239	Colonial Heights	96	91	94.79%	25			192	202	40		50	
3125	Ruther Glen	11	11	100.00%	25			22	20				
4639	Williamsburg	38	32	84.21%	25			76	74	30		35	
8046	Norge	59	60	101.69%	25			118	118	20			
8356	West Point	28	27	96.43%	25	100	100	56	60	30		100	
9224	Richmond	34	30	88.24%	25			68	62				
9501	Central Garage	41	41	100.00%	25			82	82	20		20	
9808	Mechanicsville	166	141	84.94%	25			332	488		142	100	
10387	Petersburg	38	40	105.26%	25			76	76	30		100	
10654	Richmond	33	33	100.00%	25			66	66			100	
10657	Glen Allen	37	23	62.16%	25			74	74			5	
6364		0	28	100.00%	25								
<b>Total (13)</b>	<b>District 3</b>	<b>617</b>	<b>583</b>	<b>94.49%</b>	<b>325</b>	<b>100</b>	<b>100</b>	<b>1234</b>	<b>1394</b>	<b>170</b>	<b>142</b>	<b>510</b>	<b>0</b>

Date	12/17/2006	Annual	YTD	% to Date	Hospital Donations			2.00 per member		Cancer	Cancer	Special	Operation
		Membership			Banner	Other	Drug	Amount	Paid	Pins	Donations	Project	Uplink

District 4

622	Petersburg	65	47	72.31%	25			130	130	30		25	
637	Hopewell	74	18	24.32%				148					
2584	Cullen	41	14	34.15%	25			82				50	
5313	Nottoway	23	24	104.35%				46					
7059	Farmville	67	66	98.51%	25			134	134	14		100	
7166	South Hill	84	72	85.71%	25			168	168	30		200	
7819	Crewe	79	70	88.61%				158		60			
7897	Blackstone	25	23	92.00%	25			50	52	10		25	
8048	Lawrenceville	29	27	93.10%	25			58	58	20			
8163	Clarksville	67	66	98.51%	25			134	134	10	68.54		
8228	Chase City	12	12	100.00%	25	50		24	24				
8617	Goochland	28	26	92.86%	25			56	56				
8759	Amelia	66	62	93.94%	25			132	132		87	50	
8902	Keysville	15	12	80.00%	25			30	30	20			
9855	Appomattox	20	9	45.00%	25			40	20			25	
9954	Victoria	201	195	97.01%	25			402	402	70	305.5	25	
<b>Total (16)</b>	<b>District 4</b>	<b>896</b>	<b>743</b>	<b>82.92%</b>	<b>325</b>	<b>50</b>	<b>0</b>	<b>1792</b>	<b>1340</b>	<b>264</b>	<b>461.04</b>	<b>500</b>	<b>0</b>

District 5

647	Danville	122	90	73.77%	25			244	240	30		200	200
1115	Hillsville	528	464	87.88%	25			1056	1056	100		25	
4637	Martinsville	47	46	97.87%	25			94	94			25	
7568	Galax	24	33	137.50%	25			48	48	40		20	
7726	Grayson	153	136	88.89%	25	15		306	306	40	67.53	25	
7800	Stuart	24	23	95.83%	25			48	50	30			
8243	Halifax	62	44	70.97%	25			124	124	20			
8467	Meadows of Dan	56	45	80.36%	25			112	112	20			
<b>Total (8)</b>	<b>District 5</b>	<b>1016</b>	<b>881</b>	<b>86.71%</b>	<b>200</b>	<b>15</b>	<b>0</b>	<b>2032</b>	<b>2030</b>	<b>280</b>	<b>67.53</b>	<b>295</b>	<b>200</b>

District 6

1033	Covington	117	90	76.92%	25			234	246	40		50	
1264	Roanoke	47	46	97.87%	25			94	90	32		15	

Date	12/17/2006	Annual	YTD	% to Date	Hospital Donations			2.00 per member		Cancer	Cancer	Special	Operation
		Membership			Banner	Other	Drug	Amount	Paid	Pins	Donations	Project	Uplink
1444	Dunbar Roanoke	44	36	81.82%	25			88	88	10	12		
1841	Fincastle	55	40	72.73%	25			110	102	10		25	
2157	Bedford	57	57	100.00%	25	100		114	116	40		25	
4522	Vinton	62	43	69.35%	25			124	126				
5311	Christiansburg	51	35	68.63%	25	100		102	102	20			
7854	Floyd	33	14	42.42%				66					
<b>Total (8)</b>	<b>District 6</b>	<b>466</b>	<b>361</b>	<b>77.47%</b>	<b>175</b>	<b>200</b>	<b>0</b>	<b>932</b>	<b>870</b>	<b>152</b>	<b>12</b>	<b>115</b>	<b>0</b>

District 7

621	Luray	101	82	81.19%	25	75		202	202		55		150
1860	Front Royal	175	128	73.14%	25	150		350	350	40		100	
2123	Winchester	63	36	57.14%	25			126	126	40		25	
2447	Edinburg	90	76	84.44%	25	100		180	180	40		50	
8613	Shenandoah	50	58	116.00%	25			100	100	20			
9660	Broadway	72	74	102.78%	25			144	144	75		100	20
9760	Berryville	155	147	94.84%	25	100		310	310	20		225	210
9872	Mt. Clinton	35	31	88.57%	25			70	70	20			
<b>Total (8)</b>	<b>District 7</b>	<b>741</b>	<b>632</b>	<b>85.29%</b>	<b>200</b>	<b>425</b>	<b>0</b>	<b>1482</b>	<b>1482</b>	<b>255</b>	<b>55</b>	<b>500</b>	<b>380</b>

District 8

1177	Leesburg	16	11	68.75%				32					
2524	Culpeper	69	64	92.75%	25	200		138		30			
3103	Fredericksburg	124	114	91.94%	25	100	50	248	248	40		25	
7589	Manassas	53	53	100.00%	25			106	106	40	200	25	100
<b>Total (4)</b>	<b>District 8</b>	<b>262</b>	<b>242</b>	<b>92.37%</b>	<b>75</b>	<b>300</b>	<b>50</b>	<b>524</b>	<b>354</b>	<b>110</b>	<b>200</b>	<b>50</b>	<b>100</b>

District 9

1184	Pulaski	35	35	100.00%	25			70	82	20		25	25
4667	Marion	123	121	98.37%				246	246	20		25	100
6000	Narrows	128	60	46.88%	25			256	256	20		125	
7136	Tazewell	61	13	21.31%	25			122	162	20	25	25	50
7328	Saltville	34	27	79.41%	25			68	68	20			
7969	Bland	32	16	50.00%	25			64	64				
9640	Richlands	44	36	81.82%	25			88					

Date	12/17/2006	Annual	YTD	% to Date	Hospital Donations			2.00 per member		Cancer	Cancer	Special	Operation
		Membership			Banner	Other	Drug	Amount	Paid	Pins	Donations	Project	Uplink
9696	Bluefield	163	77	47.24%	25			326	340	66			
<b>Total (8) District 9</b>		<b>620</b>	<b>385</b>	<b>62.10%</b>	<b>175</b>	<b>0</b>	<b>0</b>	<b>1240</b>	<b>1218</b>	<b>166</b>	<b>25</b>	<b>200</b>	<b>175</b>

District 10

609	Alexandria	38	40	105.26%	25			76	76	20			
1503	Dale City	313	235	75.08%	25			626	626	122	300	50	
3150	Arlington	147	141	95.92%	25			294	294	50	45	250	
7327	Springfield	117	118	100.85%	25			234			50	300	
7916	Woodbridge	87	56	64.37%	25			174	170				
8241	McLean	81	29	35.80%				162					
8815	Lorton	23	18	78.26%		300		46	48	10			
9274	Falls Church	49	44	89.80%				98					
9478	Sterling	26	23	88.46%	25			52	48				
<b>Total (9) District 10</b>		<b>881</b>	<b>704</b>	<b>79.91%</b>	<b>150</b>	<b>300</b>	<b>0</b>	<b>1762</b>	<b>1262</b>	<b>202</b>	<b>395</b>	<b>600</b>	<b>0</b>

District 11

632	Harrisonburg	253	202	79.84%	25	5000		506	506	50		25	
1499	Lexington	70	64	91.43%	25			140	140	20		25	
2216	Staunton	200	66	33.00%	25			400	370	230			
2424	Waynesboro	43	40	93.02%	25		25	86	86	20			
3136	Mt. Solon	21	20	95.24%	25			42	42				
4204	Hot Springs	44	38	86.36%	25			88	96				

7814	Staunton	11	14	127.27%				22					
8279	Steeles Tavern	37	31	83.78%	25			74	74	10		25	
8644	Bridgewater	122	104	85.25%	25			244	244	40			
9339	Stuarts Draft	50	32	64.00%	25			100	100			100	
9480	Craigsville	23	25	108.70%	25			46	48				
10826	Verona	27	26	96.30%	25			54	54	24			
<b>Total (12)</b>	<b>District 11</b>	<b>901</b>	<b>662</b>	<b>73.47%</b>	<b>275</b>	<b>5000</b>	<b>25</b>	<b>1802</b>	<b>1760</b>	<b>394</b>	<b>0</b>	<b>175</b>	<b>0</b>

District 12

1994	Abingdon	34	35	102.94%	25			68	68	20	30	25	
3782	Haysi	22	12	54.55%	25			44	44				
6975	Bristol	56	34	60.71%				112		40	2		
Date	12/17/2006	Annual	YTD	% to Date	Hospital Donations			2.00 per member		Cancer	Cancer	Special	Operation
		Membership			Banner	Other	Drug	Amount	Paid	Pins	Donations	Project	Uplink
8652	Coeburn	27	23	85.19%				54					
8979	Clintwood	31	32	103.23%	25			62	62	10		10	
9600	Pound	55	49	89.09%				110					
9830	Damascus	28	12	42.86%	25			56	56	40			
10298	Pennington Gap	10	3	30.00%				20					
10310	Ewing	22	8	36.36%				44					
<b>Total (9)</b>	<b>District 12</b>	<b>285</b>	<b>208</b>	<b>72.98%</b>	<b>100</b>	<b>0</b>	<b>0</b>	<b>570</b>	<b>230</b>	<b>110</b>	<b>32</b>	<b>35</b>	<b>0</b>

District 13

1827	Charlottesville	68	26	38.24%	25			136	132	20			200
2217	Orange	22	23	104.55%	25			44	44	20		7	
7638	Gordonsville	48	26	54.17%				96	96			25	
8436	Yancy Mills	36	31	86.11%	25			72	70	20			
8947	Louisa	69	54	78.26%	25			138	136			25	
10546	Spotsylvania	33	19	57.58%	25			66	66	20		25	
10574	Colonial Beach	123	86	69.92%	25			246	246		130	25	
<b>Total (7)</b>	<b>District 13</b>	<b>399</b>	<b>265</b>	<b>66.42%</b>	<b>150</b>	<b>0</b>	<b>0</b>	<b>798</b>	<b>790</b>	<b>80</b>	<b>130</b>	<b>107</b>	<b>200</b>

Member at Large	15	14	93.33%
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Dept. Total	8811	7,057	80.09%	2450	6865	190	17620	16046	2788	4042.57	3562	1690
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*Chaplain's Report  
January 2007*

The following cards were mailed during the month of November 13 - December 12:

*Sympathy Cards*

Stella Creel, #2524 Loss of brother	321 Elmwood Drive	Culpeper, VA 22701
Andrea H. Foote, #8436 Loss of mother, member Annis Huff, 8436	2465 Whitney Court	Charlottesville, 22911
Family of Dorothy Barrow, #4637 Auxiliary President	284 Boondocks Road	Martinsville, VA 24112
Family of Mary Billhimer, #632	C/O Myrtle Shifflett	463 Water Tower Road Penn Laird, VA 22846
Family of Helen L. Thompson Member, #9808	9400 Tunstall Road	New Kent, VA 23124

*Get Well Cards*

Lucille Dean, #9808 Open Heart Surgery	7039 Marie Lane	Mechanicsville, 23111
Bessie Giffin, President #2123 Broken Leg	125 Ashton Drive	Winchester, VA 22603
Linda Hepner, #2123 Surgery	105 Silverrod Lane	Winchester, VA 22603
Carol Watson, #4809 Foot surgery	1509 Hazel Avenue	Chesapeake, VA 23325
Margaret Wood, #8947 Spinal surgery	2185 Davis Highway	Mineral, VA 23117

*Thinking of You Cards*

Armithea Borel (Sissy) Mother had stroke – Sissy is the Southern Conference Membership Chairman	4818 Mazilly Road	Starks, LA 70661
Marge Beulke, #1860 Hip surgery, son-brain cancer	120 S. Shenandoah Avenue	Front Royal, 22630
Elsie Weeks, #3150 Husband Joe hospitalized	3911 6 <sup>th</sup> Street South	Arlington, 22204
Linda Wimer, #2216 Cancer	7 October Circle	Waynesboro, 22980

*Kathy Birch, Chaplain, (540) 955-3311  
304 E. Main Street, Berryville VA 22611-1306; [katbirch@viualink.com](mailto:katbirch@viualink.com)*

*May God Bless you and your family throughout 2007.*

President's Special Project (MAP)  
JAN. 2007

DEAR LADIES,  
NOW THAT THE HOLIDAYS ARE OVER I HOPE AND PRAY THAT EVERYTHING WENT WELL FOR YOU AND YOUR FAMILIES. HOPE THE NEW YEAR IS JUST AS REWARDING.  
PRESIDENT BECKY'S SPECIAL PROJECT (MAP) IS ON THE ROAD TO BEING A SUCCESS. I BELIEVE WILL SUPPASS HER GOAL. 100% PARTICIPATION WOULD MOST ASSURINGLY TAKE IT OVER THE TOP! THANK YOU TO ALL THAT HAVE GIVEN WHAT THEY CAN, NOW I'M ASKING THOSE WHO HAVE NOT TO DO THE SAME.  
YOUR DONATIONS WILL PLAY AN ENORMOUS PART IN AIDING OUR "CHERISHED HEROES" AND THEIR FAMILIES.  
GIVING "ABOVE AND BEYOND" IS OUR ULTIMATE GOAL.  
LET THERE BE *PEACE* AND *LOVE* IN THE COMING NEW YEAR.  
THANK YOU ONCE AGAIN.

AUXILIARIES NOT REPORTED AS OF 12/9/06:

DISTRICT 1-824,5500,7167. - 63%  
DISTRICT 2-100% GREAT!!  
DISTRICT 3-1426,3125,8046. - 75%  
DISTRICT 4-637,5313,7059,7819,8048,8617,8902. - 53%  
DISTRICT 5-7800,8243,8467. 63%  
DISTRICT 6-1444,4522,5311,7854. - 50%  
DISTRICT 7-621,8613,9872.-71%  
DISTRICT 8-1177,2524. -50%  
DISTRICT 9-4667,7328,7969,9640. -50%  
DISTRICT 10-7916,8241,8815,9274,9478. - 44%  
DISTRICT 11-2216,2424,3136,4204,7814,8644,9480,10826. - 33%  
DISTRICT 12-3782,6975,8652,9600,9830,10298,10310. - 22%  
DISTRICT 13-1827,8436. -71%

LOYALLY, *JUNE FUEKER*

5102 TIFFANYWOODS CT  
RICHMOND, VA. 23223-2713

ladyluck16@verizon.net  
fax-328-0695

# **Patriotic Instructor**                      **January. 2007**

The History of the Vietnam War POW/MIA Flag

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In 1971, Mrs. Mary Hoff, an MIA wife and member of the National League of American Prisoners and Missing in Southeast Asia, recognized the need for a symbol of our POW/MIAs. Prompted by an article in the Jacksonville, Florida TIMES-UNION, Mrs. Hoff contacted Norman Rivkees, Vice-President of Annin & Company which had made a banner for the newest member of the United Nations, the People's Republic of China, as a part of their policy to provide flags to all UN member nations. Mrs. Hoff found Mr. Rivkees very sympathetic to the POW/MIA issue, and he, along with Annin's advertising agency, designed a flag to represent our missing men. Following League approval, the flags were manufactured for distribution.

The flag is black, bearing in the center, in black and white, the emblem of the League. The emblem is a white disk bearing in black silhouette the bust of a man, watch tower with a guard holding a rifle, and a strand of barbed wire; above the disk are the white letters POW and MIA framing a white 5-pointed star; below the disk is a black and white wreath above the white motto YOU ARE NOT FORGOTTEN.

Concerned groups and individuals have altered the original POW/MIA Flag many times; the colors have been switched from black with white - to red, white and blue, -to white with black; the POW/MIA has at times been revised to MIA/POW. Such changes, however, are insignificant. The importance lies in the continued visibility of the symbol, a constant reminder of the plight of America's POW/MIA'S.

On March 9, 1989, a POW/MIA Flag, which flew over the White House on the 1988 National POW/MIA Recognition Day, was installed in the United States Capitol Rotunda as a result of legislation passed overwhelmingly during the 100th session of Congress. The leadership of both Houses hosted the installation ceremony in a demonstration of bipartisan congressional support. This POW/MIA Flag, the only flag displayed in the United States Capitol Rotunda, stands as a powerful symbol of our national commitment to our POW/MIAs until the fullest possible accounting for Americans still missing in Southeast Asia has been achieved.

Prepared by: Duane Streufert

**Auxiliary Patriotic Instructors:** Please bear in mind that our National Patriotic Instructor, Sandy Kreibel, wants to hear from **YOU**. She will read each and every report from the auxiliaries and at the end of the year; an award will be presented to the Outstanding **Auxiliary** Patriotic Instructor. So mail your reports to:

Sandy Kreibel  
National Patriotic Instructor  
10372 Tuscany Road  
Ellicott City, MD 21042-2154

I hope the Holidays were safe and happy for everyone. We now start a new year.....

**Gail M. Payne**

**Department Patriotic Instructor**

**3709 Palace Place**

**Virginia Beach, VA 23452**

**757-631-9286**

**E-mail address: [Gpayne@specialtyproducts.net](mailto:Gpayne@specialtyproducts.net)**

**Marcia Semones**  
**Americanism Chairman**  
**848 Silverleaf Road**  
**Dugspur, Virginia 24325**  
**276-728-2400**  
**[davidstuartmas24@earthlink.net](mailto:davidstuartmas24@earthlink.net)**

January 2007

Happy New Year!!!

I hope everyone had wonderful holidays. I also hope you remembered your veterans over the holidays. "In the Spirit of America, We Are the Champions of America's Cherished Heroes."

The winter months are slow months sometimes. Take this time to do patriotic programs in your local schools. Work with your Post and have Veterans in the Classroom. Do flag presentations. Do Pledge of Allegiance programs. Teach proper respect for the flag. Do flag folding demonstrations. Go "Above and Beyond the Power of Faith" and be a very important influence in your schools. Be sure to include your Post members.

Also, this will be a good time to promote proper respect for the National Anthem. If you attend sporting events, set a good example by being sure to salute the flag. Remind your family and friends to salute. Teach this in your schools. Place articles in your local papers. Pass out the bookmarks with the Pledge of Allegiance and the National Anthem on them. There are lots of things you can do.

Please fight the winter doldrums by spending lots of time promoting Americanism. Then please send me a report. I know each and every auxiliary has a report for me. I had hoped to be 100% reported by the end of the year. I'm a little short. Auxiliary

presidents, if your auxiliary is on my list of not reported, please check with your chairman. If she has not sent a report, please send me a report yourself. District presidents, please contact your auxiliaries and encourage them to send in their reports.

The following auxiliaries have NOT reported.

District 1 – 5500, 6002, 8252

District 2 – 4809 – very close

District 3- 1426, 3125, 4639, 8046, 9224, 9808, 10654

District 4- 622, 637, 5313, 7059, 8048, 8228, 8617, 8759, 8902

District 5- 647, 4637, 78002, 8243, 8467

District 6 – 1444, 5311, 7854

District 7 – 1860, 2123

District 8 – 1177, 2524

District 9 – 4667, 7328, 9640, 9696

District 10 – 1503, 7916, 8241, 8815

District 11 – 632, 1499, 2216, 2424, 4204, 8279, 9339, 9480,  
10826

District 12 – 1994, 3782, 6975, 8652, 8979, 9600, 9830, 10298,  
10310

District 13 – 1827, 7638, 8947, 10546, 10574

This is a lot of auxiliaries not reported. I hope to report 100% by the next General Orders. Come on ladies. Help me out here. Call, write, email.

Sincerely,  
Marcia

**BUDDY POPPY 2006 - 2007**  
**LADIES AUXILIARY VFW DEPT. OF VA**  
*January 2007 General Orders*

**To:** Department President; PDPs; District Pres.; Auxiliary Pres. and All Buddy Poppy Chairmen  
**From:** Ellen Carleton, Department Chairman  
**13440 Pinwheel Court**  
**Dale City, Va. 22193**  
Phone – 703-878-1019  
Email – [elcvfw1503@msn.com](mailto:elcvfw1503@msn.com)

***“In the Spirit of America –  
We Are the Champions of America’s Cherished Heroes”***

It is almost time for the Winter Conference and as of today (12/15/06), I have no District that is 100%. I am still hopeful that my mailbox will contain more reports before the end of the year. In case you have forgotten, here are the possible awards:

**Awards for the Winter Conference**

There will be a citation to each District that is 100% by the end of 2006. There will be a drawing from those Auxiliaries who have submitted reports by 1/15/07. The winner will receive a check for \$10.

**Awards for the Convention**

Awards will be given in the following categories:

1. Award to the Auxiliary with the best overall reporting.
2. First and Second Place Awards to the Auxiliaries with the highest total of Poppies used and/or distributed.
3. First and Second Place Awards to the Auxiliaries with the best report on Buddy Poppy Public Awareness. (This can be a drive that utilizes other groups; publicity for your drive or event; distribution of Buddy Poppy literature or any other way that promotes awareness)

And again I have to repeat that.....

I am still receiving some wonderful reports and examples of the ways that the poppies are being used by our Auxiliaries, but without the following information: the total # of poppies used in your projects, or the # distributed during your drives, and the date that they were used. If you think you have sent a report, but it has not been credited, it probably was

missing some vital information. Please send a revised report to me so that the Department of Virginia can receive full credit for all your hard work.

**Auxiliaries not reported as of 12/15/06:** (percent reported in parentheses at end)

District 1 – 5500, 6002, 8252 (63%)

District 2 – 993, 3160, 9382 (50%) – **no change from last month**

District 3 – 1426, 3125, 4639, 8356, 9224, 9808, 10657 (42%)

District 4 – **622, 637, 2584, 5313, 7166, 7897, 8048, 8228, 8617, 8902 (38%)**

District 5 – 647, 1115, 4637, 7568, 7800, 8243 (25%) **no change from last month**

District 6 – 1033, 1444, 1841, 4522, 5311, 7854 (25%) **no change from last month**

District 7 – 8613, 9760 (75%)

District 8 – 1177 (75%)

District 9 – 4667, 6000, 9640 (63%)

District 10 – 8241, 8815, 9478 (67%)

District 11 – **632, 1499, 2216, 2424, 3136, 4204, 7814, 9480, 10826 (25%) no change from last month**

District 12 – 1994, 3782, 6975, 8652, 8979, 9600, 9830, 10298, 10310 (**0%**)

District 13 – 1827, 7638, 8436, 8947, 10574 (29%)

*I have still received **no** acceptable reports from Districts #12. Where are you, Sisters? Please call me if you need help in reporting.*

*I will include another copy of the report form in next month's General Orders.*

The Department is 42% reported at this time.

*“Above and Beyond The Power of Faith”*

*Sisters, please drive safely during the winter season.*

*Ellen*

# COMMUNITY SERVICE

Promotion #5-January 2007

Betty Gimble, 12604 Harbor Dr., Woodbridge, VA 22192  
703-491-9249 [betty@sparklepainting.com](mailto:betty@sparklepainting.com)

**“IN THE SPIRIT OF AMERICA-WE ARE THE CHAMPIONS OF  
AMERICA’S CHERISHED HEROES”  
“ABOVE AND BEYOND THE POWER OF FAITH”**

Ladies, I hope you have decided on your Volunteer of the Year. The following is a list of Eligibility:

- Must have been a member of the Ladies Auxiliary VFW for at least five (5) years.
- Cannot be nominated for the Ladies Auxiliary VFW Outstanding Hospital Volunteer of the Year in the same year as nominated for this award.
- Former National winners are not eligible to compete again.
- Please complete the application in its entirety (copy attached). Do not send more than three additional pages.
- Do not send scrapbooks or photos.
- Application must be accompanied by a letter of recommendation from the person nominating the volunteer, along with a recommendation, which should be typed on letterhead of the organization the person is representing. (Example: If the person writing a recommendation is Executive Director of the American Heart Association, the letter should be on the Association’s letterhead.)

Auxiliaries, you should nominate the appropriate members for this award, complete the applications and send them to me by February 14, 2007. I will arrange for judges and then mail the winning entry to National Headquarters by April 3, 2007.

Our totals as of October 31, 2006 were:

Total Completed Projects	2,911
Total Number of Members Involved	8,525
Total Number of Hours Involved	28,630
Total Numbers of Miles Involved	24,684
Total Numbers of Monies Involved	\$36,682

Keep up the good work and **REPORT.... . REPORT.... .**

The following is a list of the Auxiliaries that HAVE NOT REPORTED as of Dec. 15<sup>th</sup>.

District 1: 5500 and 8252

District 2: **100% CONGRATULATIONS**

District 3: 1426,3125,8356,9224,9808 and 10654

District 4: 622,637,2584,5313,7166,8048,8617,8759 and 8902

District 5: 647 and 4637

District 6: 1444,5311 and 7854

District 7: 1860

District 8: 1177

District 9: 4667,9640 and 9696

District 10: 7916 and 8815

District 11: 1499,2216,2424,4204,7814,9480 and 10826

District 12: 1994,3782,6975,8652,9830,10298 and 10310 – where are you Ladies?

District 13: 1827,7638,8436,8947,10546 and 10574- where are you Ladies?

**Happy Hol i days! !**



**LADIES AUXILIARY VFW  
OUTSTANDING COMMUNITY VOLUNTEER OF THE YEAR  
NOMINATING FORM**

(To be completed by Nominator)

Auxiliary Name \_\_\_\_\_ Number \_\_\_\_\_

Auxiliary Address (city & state) \_\_\_\_\_

Name of Member Nominating \_\_\_\_\_

Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_

Phone No. (\_\_\_\_\_) \_\_\_\_\_ Current Office \_\_\_\_\_

Name of Nominee \_\_\_\_\_ Membership Card No. \_\_\_\_\_

Member since \_\_\_\_\_ Number of years in this Auxiliary \_\_\_\_\_

Is this member Active \_\_\_\_\_ or Inactive \_\_\_\_\_ in this Auxiliary



**LADIES AUXILIARY VFW**  
**OUTSTANDING COMMUNITY VOLUNTEER OF THE YEAR APPLICATION**  
(To be completed by Volunteer Nominated)

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_

Home Phone (\_\_\_\_\_) \_\_\_\_\_ Work Phone (\_\_\_\_\_) \_\_\_\_\_

Are you allowed to receive calls at work? \_\_\_\_\_

Husband's name, if applicable \_\_\_\_\_

Name and Number of Auxiliary \_\_\_\_\_

Year, name and number of Auxiliary you first joined \_\_\_\_\_

Why did you become a volunteer? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Explain your volunteer activities during the past year: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Explain your volunteer activities prior to that: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe your most rewarding and/or unusual experience as a volunteer: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## EXTENSION

January 2007

TO: Deputy Chief's of Staff, Past Department President, District Presidents, Auxiliary Presidents, Auxiliary Chairman and Members.

FROM: Mary V. Richards, Chief of Staff; 6351 Tappahannock Drive, Norfolk, Virginia. 23509 Phone 757-651-4813 [undbird@cox.net](mailto:undbird@cox.net)

Time is going my much faster then you think. One half of this year is over. The Holidays have come and gone for one more year. Hope you all had a very Happy Holiday. My box for the raffle tickets is quite empty. Not many have sent their tickets for recruiting new members.

### Ladies Auxiliary to VFW, Dept of Virginia

Raffle for Life Membership up to \$200.00 - If already Life Member - Check for \$100.00

Requirements: Sign up one NEW member to Ladies Auxiliary  
Dept. of Virginia

Name of New Member \_\_\_\_\_

Auxiliary Number \_\_\_\_\_

Recruiter's Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Signed by Auxiliary Treasurer \_\_\_\_\_

Send to: Mary V. Richards, 6351 Tappahannock Drive, Norfolk, VA. 23509

**Does not include New Auxiliaries**

AUXILIARY TREASURER. I want to remind you again about the Life Membership Raffle that the Ladies Auxiliary is having this year. We need to get 100% in Membership this year. Let's help Becky do this. I would like to have ever member get one new member. If that would happen we will meet out goal. Ladies just one new member will do this, if you get more that is a bonus. Get your name in this drawing.

District Presidents: I ask that while you were doing your inspections of Auxiliaries within your District to report any problems. Almost all of our Auxiliaries must be in good running order as I have only heard from one Auxiliary that is having problems.

Looking forward to seeing some of you in Williamsburg.