

**Must be read by the Auxiliary Secretary at the first meeting following receipt and filed for reference.**

1. **ATTENTION MEMBERS:** Thanks to each of you, as of December 31<sup>st</sup>, the Department of Virginia's membership was at 94.20%! Also, congratulations to Districts 1, 2 and 13 for attaining 100% by December 31. With this year's National Headquarters goal of 90%+, each of you made the extra effort of collecting dues and helped the Department reach the goal. Your willingness to reach out to those members who had not paid their 2010 dues or who needed to be reinstated has resulted in this high percentage. If the Department is going to be 100% in membership at National by May 31, 2010, we all must continue to work hard on collecting dues, reinstating, and recruiting new members. We need you to continue calling members to get them involved in the meetings and programs. Make them feel needed and important, because they are! Continuous members are important, as are reinstated members. However, by recruiting new members, you are allowing your Auxiliary to grow and develop new ideas thus giving it new life. **BELIEVE we can reach 100%.**
2. **ATTENTION AUXILIARY PRESIDENTS AND TREASURERS:** You need to verify that the Department's membership percentage as December 31<sup>st</sup> coincides with your Auxiliary's figures. For banner purposes, all dues postmarked by December 31<sup>st</sup> were considered. Notify the Department Treasurer immediately if there is a discrepancy or it could cost you your banner. If a mistake has been made, it will be fixed or if the Department's figure is accurate, you will receive an explanation. Working as a team, we will see credit is given where credit is due!
3. **ATTENTION AUXILIARY CHAIRMEN:** The deadline for having National Program reports to the Department Chairmen is March 31, 2010 for Banner Program purposes. If your Auxiliary has reported and is not shown as reported, **NOW IS THE TIME TO TAKE ACTION TO EITHER REPORT OR TO CORRECT ANY MISTAKES!** Please be proactive to ensure your Auxiliary gets the recognition it deserves and continue to send reports after March 31<sup>st</sup> when you complete additional activities. Most importantly, read each Program Chairmen's monthly promotions. Every promotion has great ideas on how to better serve our veterans and community. The end-of-year awards will be given to those Auxiliaries who best met the guidelines set out by each program chairman throughout the year.
4. **AUXILIARY PRESIDENTS, TREASURERS AND TRUSTEES:** The fourth quarter Audit covering the months of October, November and December was to be mailed to the Department Treasurer no later than January 30, 2009. If you have not done so, your Auxiliary is in arrears. Trustees, please see that you attend to this immediately.
5. **NATIONAL SALUTE TO HOSPITALIZED VETERANS WEEK:** Make time to give tribute and express appreciation to America's hospitalized veterans February 14-20, 2010 during National Salute to Hospitalized Veterans Week.
6. **VFW WASHINGTON CONFERENCE** will be held March 6-10 near Washington, DC at the Hyatt Regency Crystal City. On Sunday, March 7, 2010 at 6:00 p.m. the Voice of Democracy

winner from the Department of Virginia will be escorted by Department Commander Rex Faris and Department President Kathy Birch for the Parade of Winners. Everyone is welcome to attend this great ceremony.

7. **NATIONAL MID-YEAR CONFERENCE** will be held in Las Vegas, Nevada, March 18-21, 2010. The deadline for room reservations made with Harrah's Hotel is Tuesday, February 16, 2010. The cost of the room is \$149 plus tax for single/double; additional cost for three or four persons at \$30 each per night. Phone # is (800) 901-5188 or on line at [www.harrahslasvegas.com](http://www.harrahslasvegas.com). Banquet tickets are \$70 and due to National Headquarters by Tuesday, February 16, 2010. For more information and the banquet reservation form, contact Department Secretary Susie DeShano at [secretary62@gmail.com](mailto:secretary62@gmail.com) or Department President Kathy Birch at [katbirch@comcast.net](mailto:katbirch@comcast.net).
8. **JUNIOR GIRLS SCHOLARSHIPS:** The student deadline for the Junior Girls Scholarship application, for girls ages 13-16, must be to Shema Peppers, the Department Youth Activities Chairman, by March 25, 2010. The state winner must be forwarded to the National Headquarters by April 7, 2010. There is only one scholarship winner at the National Level. The Department can have a winner but only one Junior Girl will win the \$7,500 scholarship at the National Level.
10. **OUTSTANDING HOSPITAL VOLUNTEER:** Now is the time you should be working on your "Outstanding Hospital Volunteer" nominee packages. The nominee may be any Auxiliary member who serves as a Ladies Auxiliary VFW volunteer at any medical facility, not just the VA Medical centers. Be sure to submit the forms to Department Chairman Ellen Carleton no later than March 31, 2010 so they can be at National by May 15, 2010. For additional information, call Ellen Carleton.
11. **DEPARTMENT HOMECOMING:** Mark your calendars! The annual Homecoming event for Commander Rex and President Kathy will be held on April 24, 2010 in Staunton, Virginia. Additional information is included in this packet.

I want each of you to know how much I appreciate you and all that you are doing in support of our Department, our Military Heroes and their Legacy of Freedom. Thank you for all that you do, every day; you are an important member of this organization.

By order of:



Kathleen K. Birch  
Department President

Attest:



Linda S. DeShano  
Department Secretary

# DEPARTMENT of VIRGINIA'S HOMECOMING

Ladies Auxiliary VFW President Kathy Birch  
VFW Commander Rex Faris



April 24, 2010  
Staunton Gypsy Hill Park  
Staunton, Virginia

- Fishing Tournament from 9:00 a.m. until 11:00 a.m. at the Lake Tams fishing pond in Gypsy Hill Park with a prize to the one who catches the largest fish and a prize to the biggest fish story.
- Lunch at the Park starts at 12:30 p.m. Presentations will begin at 1:30 p.m. in the "rain or shine" shelter. Directions to the Park are on the back of this flyer.
- Dance at the National Armory from 9:00 p.m. to 12:00 a.m. with live band "City Limits". Adult beverages and non-alcoholic drinks provided.
- Hotel prices are \$59.95 for single and double occupancy at the Best Western (540) 885-1112.

Any Officer, District, Auxiliary or member are encouraged to make a presentation to Kathy as a thank you for serving the Department during 2009 and 2010. If you are not attending and wish to give a monetary love gift, you may send the gift to the following individuals:

Department Line/Appointed Officers: Betty Gimble, 12604 Harbor Dr, Woodbridge 22192, (703) 491-9249

Past Department Presidents: Lee Miller, 3907 Yorktown Dr, Hopewell 23860, (804) 458-8143

Department Program Chairmen: Laura Absher, 9241 Swannanoa Trail, Mechanicsville 23116, (804) 746-1793

District Presidents: Georgette Dausey, 1415 Elder Ave, Chesapeake 23325, (757) 222-0169

Deputy Chiefs of Staff: Linda Ryman, 2376 Stoney Creek Road, Edinburg 22824, (540) 984-8886

Auxiliary Members: Linda Bond, 6915 Edgebrook Dr, Springfield 22150, (703) 451-1510

More Information will be in upcoming General Orders.

Your Homecoming Committee invites every member to attend this fun event.

Debbie Weekley, Homecoming Committee Chairman  
Members Kay Kibler, Ashley Crider, Virginia Saylor and Hazel Faris



### **Directions to Lunch in Gypsy Hill Park**

From the Best Western Hotel: Turn left onto Route 250 (Richmond Avenue). Follow the road to the 5<sup>th</sup> traffic light at Statler Blvd. (Auto Zone is at the intersection) and turn Right at the light. Stay on Statler until 3<sup>rd</sup> traffic light and take a Left onto August Street (road comes to a T). At the next traffic light take a Right (Library will be on your right) onto Churchville Avenue.

As you come to curve in the road, you will see the main entrance to the park straight ahead. Brick columns indicate entrance. As you enter the park, there is a playground and a house with a wrap-around porch on top of hill (on right) Lunch and presentations are being held here. Parking is on the main road below the house. There is a small drive that leads to the house which is for handicap parking only.

### **Directions to the National Guard Armory**

Follow the directions in the first paragraph above.

As you come to the curve, take a Left onto Thornrose Avenue (large school on the hill on left side). Follow and turn at first Right, turn past the tennis courts. Follow the road around, the Armory is on the right, the Lake Tams fishing pond is on the left. If parking is full around the Armory, continue on that road and you will come to a large parking lot.

### **Directions to the Best Western Hotel**

From North: I-81 to Staunton Exit #222. At the end of the ramp, turn left onto Route 250, Richmond Avenue. At the next street, turn right onto Rowe Road. The Best Western is at 92 Rowe Road. (Cracker Barrel is on the same road past the Hotel.) Cost of the hotel room is \$59.95; to make reservations call (540) 885-1112.

If you have any questions, please call me, Debbie Weekley, Department President Homecoming Chairman at (540) 879-2066 or email at [weekslock@comcast.net](mailto:weekslock@comcast.net).

Linda (Susie) DeShano  
403 Lee Jackson Highway  
Staunton, VA 24401  
(757) 575-3719 or (540) 886-7756  
Secretary62@gmail.com

February, 2010

Ladies I forgot to make a couple of announcements at Winter Council, so here they are:

From PDP Glendon Webb: She wants everyone to know she wishes she were able to attend Winter Council and she misses everyone and wants to thank everyone for their cards and prayers.

From Department Historian June Tucker: Dear Ladies, It is with deep regret that I am not with you in Williamsburg. So I am letting you know that I really wanted to be there. I have not missed a winter Council in recent history. Have a good meeting, and I will see you in June.

#### **Roster Changes and Updates**

- **New Meeting Time:** for Glen Allen Auxiliary 10657, the meeting will begin at 7 pm on the third Tuesday of each month.

#### **Calendar Update**

- **Homecoming:** April 24, 2010 Department Commander Rex Faris and Department President Kathy Birch; 9:00 am – 12:00 am; Gypsy Hill Park, Staunton. Reservations at Best Western Hotel, Staunton 540-885-1112 Rate \$59.95
- **State Convention:** June 10-13, 2010, Richmond, Rate \$89.00 Reservations by May 10, 2010
- **National VFW Convention,** Aug 21-26, 2010 Indianapolis, IN

# District Meetings Assignments

## District Presidents:

If the the date, time or place of your District meeting changes, please make sure **YOU** Contact your Department Representative and the Department Secretary of these changes.

<b>1st</b>	Date	2/27/2010
	Lunch	After Meeting
	Meeting	11:00 a.m.
	Location	Post 2296, Tasley
	Rep:	President Kathy Birch

<b>8th</b>	Date	4/11/2010
	Lunch	After Meeting
	Meeting	1:00 p.m.
	Location	Post 7589, Manassas
	Rep:	No Department Representative

<b>2nd</b>	Date	3/27/2010
	Lunch	12:00 Noon
	Meeting	1:00 p.m.
	Location	Post 4411, Franklin
	Rep:	Conductress Laine Beckwith

<b>9th</b>	Date	1/24/2010
	Lunch	11:30 a.m.
	Meeting	After Lunch
	Location	Post 4667, Marion
	Rep:	Chaplain Cathy Graham

<b>3rd</b>	Date	2/13/2010
	Lunch	After Meeting
	Meeting	10:00 a.m.
	Location	3rd District Headquarters
	Rep:	President Kathy Birch

<b>10th</b>	Date	2/21/2010
	Lunch	12:00 noon
	Meeting	After Lunch
	Location:	Post 7916, Occoquan
	Rep:	President Kathy Birch

<b>4th</b>	Date	2/6/2010
	Lunch	After meeting
	Meeting	2:00 p.m.
	Location	Post 637, Hopewell
	Rep:	Jr. Vice President Robin Milewski

<b>11th</b>	Date	5/16/2010
	Lunch	11:30 a.m.
	Meeting	12:30 a.m.
	Location	Post 632, Harrisonburg
	Rep:	No Department Representative

<b>5th</b>	Date	2/20/2010
	Lunch	12:00 Noon
	Meeting	After Lunch
	Location	Post 8467, Meadows of Dan
	Rep:	Sr. Vice President Betty Gimble

<b>12th</b>	Date	TBA
	Lunch	After Meeting
	Meeting	11:00 a.m.
	Location	TBA
	Rep:	TBA

<b>6th</b>	Date	2/28/2010
	Lunch	After meeting
	Meeting	2:00 p.m.
	Location	VAMC Salem, Bldg. 77
	Rep:	Sr. Vice President Betty Gimble

<b>13th</b>	Date	1/24/2010
	Lunch	After Meeting
	Meeting	1:00 p.m.
	Location	Post 7638, Gordonsville
	Rep:	Sr. Vice President Betty Gimble

<b>7th</b>	Date	3/14/2010
	Lunch	11:30 a.m.
	Meeting	After Lunch
	Location	Post 8613, Shenandoah
	Rep:	President Kathy Birch

# TREASURERS

February, 2010

From: Mary V. Richards, Dept. Treasurer.  
6351 Tappahannock Drive, Norfolk, VA. 23509  
Home Phone 757-961-5692 Cell 757-651-4813  
Email - [undbird@cox.net](mailto:undbird@cox.net)

To: **All Auxiliaries Treasurers:**

## **TREASURERS:**

I want to THANK all the Treasurers that works so hard to get membership in so our President Kathy can go on her "Night on the Town". Our President will be traveling to Las Vegas for her night on the town. You all did a great job. Now we have one more hurdle to jump and I know you will do all you can to get this for our President Kathy? If the Department of Virginia can be 100% by **MARCH 12, 2010 OUR PRESIDENT, KATHY WILL RECEIVE \$100 AT THE DINNER DURING HER NIGHT ON THE TOWN.** Do your best and that are all that we ask. Thanking you in advance for all the work you do for your auxiliary and the Department of Virginia.

## **Audits: I am listing the Auxiliary that has not sent me an Audit Report:**

**As of 1/10/2010:** For some Auxiliaries this could mean if you get your Banner or not.

**District 4 3<sup>rd</sup> Quarter: 5313, 7819, 2<sup>nd</sup> Quarter: 5313**

**District 7 1st Quarters: 2123,**

**District 9 3rd Quarters: 7136 and 1<sup>st</sup> Quarter: 9640**

**District 10 2<sup>nd</sup> & 3<sup>rd</sup> Quarters: 8241**

**District 11 1<sup>st</sup> Quarter: 10826 2<sup>nd</sup> Quarter: 2216 3<sup>rd</sup> Quarter: 2216, 7814, 10826**

**District 12 1<sup>st</sup> Quarter: 6975 2<sup>nd</sup> Quarter: 6975**

**3<sup>rd</sup> Quarter: 6975, 10310**

**District 13 1st Quarters 7638 3rd quarter: 10574**

**District President, Auxiliary President, Auxiliary Treasurer; Please check on the about Audits. Some of these Auxiliary are already 100% in Membership. I would not like to see they not get a Banner because of a Audit.**

**JUST A FEW REMINDERS THAT SOME OF THE AUXILIARY  
TREASURER NEED TO REMEMBER.**

1. **Please make all checks payable to LAVFW Dept. of VA.** Please don't make the check payable to me.
2. **Life Membership Applications:** Please deposit your members check into your bank account (some you have a record) and send me a Auxiliary check for the amount due.
3. **Amount of dues sent to Dept for each member.** \$9.00 is the total amount due on each member. \$5.50 is the Dept. part and \$3.50 I have to send to National for each member. When you send in Life Members you **don't** send in the \$9.00.
4. **New Members:** When you get a new annual member only 2 (two) application cards need to be filled out. You keep one for the Auxiliary records and send me the other one. Also you give a new member a membership card. This is a three part card. The member gets the top. The center part is the Auxiliary record and you send the bottom part to the Department Treasurer as I need to send it to National. **PLEASE PRINT CLEARLY AS THAT IS WHAT NATIONAL SETS UP THERE RECORDS ON YOUR NEW MEMBER FROM.**

## LADIES AUXILIARY TO VFW DEPARTMENT OF VIRGINIA AUDIT REPORT

AUXILIARY NO. \_\_\_\_\_ DISTRICT NO. \_\_\_\_\_ FOR CALENDAR YEAR \_\_\_\_\_

Please Circle which Quarterly Audit is being submitted:

QUARTER	PERIOD COVERED	MUST BE COMPLETED BY	MAILED TO DEPT. TREASURER BY
1st	January 1-March 31	April 15	April 30
2nd	April 1-June 30	July 15	July 31
3rd	July 1- September 30	October 15	October 31
4th	October 1-December 31	January 15	January 31

### DISTRIBUTION OF RECEIPTS, DISBURSEMENTS AND CASH BALANCE BY FUND

FUND	CASH BALANCE LAST REPORT	RECEIPTS	DISBURSEMENTS	CASH BALANCE THIS REPORT
Auxiliary General Fund				
Dept/Natl. Dues Restricted)				
Cancer Ins. (Restricted)				
Aux. Relief Fund (Restricted)				
Kitchen/Bingo Fund				
Other				
SUB-TOTAL				
Jr. Girls Unit Fund				
TOTALS:				
Savings Account				
TOTAL BALANCE				

Bank Balance as shown on Bank Statement: \$ \_\_\_\_\_  
 Less Outstanding Checks: Numbers: # \_\_\_\_\_

Total Amount of Outstanding Checks: \$ \_\_\_\_\_

Add Total Amount of Outstanding Deposits: \$ \_\_\_\_\_

Total Adjusted Bank Balance: \$ \_\_\_\_\_

This is to certify that the books and records of the Treasurer and Secretary have been audited, found correct, and all money properly accounted for.	TRUSTEES SIGNATURES: #1 _____ #2 _____ #3 _____ AUDITED THIS DATE: _____	DISTRIBUTION: Original to: Auxiliary Secretary after the Senior Trustee has read Copy to: Auxiliary Treasurer <hr/> Must mail a copy to DEPARTMENT TREASURER: <div style="border: 1px solid black; padding: 5px; text-align: center; margin-top: 10px;"> <b>Mary Richards</b>            6351 Tappahannock Dr.            Norfolk, VA 23509-1557         </div>
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***Americanism 2009 - 2010***  
**LADIES AUXILIARY VFW DEPT. OF VA.**

February 2010 General Orders

To: Department President; PDP's; District Presidents; Auxiliary Presidents and all Americanism Chairmen.

From: Laura Dianne Absher  
9241 Swannanoa Trail  
Mechanicsville, Virginia 23116  
Phone: (804) 746-1793      Email - [Lcabsher@verizon.net](mailto:Lcabsher@verizon.net)

Sisters, you have done a great job for our veterans and the community with your projects. You have taught that "It's Time for America's Military Heroes" through all of your hard work. As of January 10<sup>th</sup> I still show 34 Auxiliaries not reported and you have completed the work but, have not taken the time to report. Remember send these in before the end of April, it only takes a few minutes and be sure to show your Auxiliary and District number on the report.

There is still time for those who are still trying to find new ways for "Supporting Our Legacy of Freedom" through our Americanism program and here are a few ideas:

1. Conduct a "Flag Retirement Ceremony"
2. Have a speaker from your VFW speak about Veteran's Day, Flag Day, Independence Day, Memorial Day, the American Flag, constitutional amendments or other Americanism topics.
3. Go to a veteran's home and visit with the residents.
4. Hold a special flag-raising ceremony at your city hall or courthouse to raise awareness about the importance of displaying the flag.

**Note:**

Winter conference I will be giving each District President a packet containing more ideas to with more suggestions and other information. Be sure and give her or your district Americanism chairman a call if you are unable to attend and ask for suggestions.

Calendar of Events for February:

- **February 12, 2010:** Lincoln's Birthday
- **February 18, 2010:** President's Day
- **February 22, 2010:** Washington's Birthday

## Awards:

For each program award, unless otherwise noted:

First-place Auxiliary will receive \$15 and a citation to the Chairman;

Second-place Auxiliary will receive \$10 and a citation to the Chairman.

1. \*Citation to each District Chairman with at least 80% participation by Auxiliaries (Let's go for 100%)
2. The best overall promotion of POW/MIA awareness program.
3. The most unique promotion of teaching the youth patriotism.

The following Auxiliaries have **not reported** as of 01/10/10:

<b><u>% Reported</u></b>	<b><u>District</u></b>
83%	District 1 – 176
100%	District 2
70%	District 3 – 4639, 8356, 10387,
54%	District 4 – 622, 637, 2584, 8048, 8759, 8902
88%	District 5 – 7800
63%	District 6 – 1444, 2157, 7854
88%	District 7 – 9292
67%	District 8 – 2524
75%	District 9 – 7136, 7328
75%	District 10 – 8241, 9478
42%	District 11 – 2216, 2424, 4204, 7814, 8644, 9480, 10826
17%	District 12 – 1994, 6975, 8652, 8979, 9830, 10310
86%	District 13 – 2217

The reports have been wonderful but, there are still many empty spaces in my files.

Sisters, remember to keep all our Military and their Family's in your Prayers!

Laura Dianne

***The History of the Vietnam War POW/MIA Flag***



In 1971, Mrs. Mary Hoff, an MIA wife and member of the National League of American Prisoners and Missing in Southeast Asia, recognized the need for a symbol of our POW/MIAs. Prompted by an article in the Jacksonville, Florida TIMES-UNION, Mrs. Hoff contacted Norman Rivkees, Vice-President of Annin & Company which had made a banner for the newest member of the United Nations, the People's Republic of China, as a part of their policy to provide flags to all UN member nations. Mrs. Hoff found Mr. Rivkees very sympathetic to the POW/MIA issue, and he, along with Annin's advertising agency, designed a flag to represent our missing men. Following League approval, the flags were manufactured for distribution.

The flag is black, bearing in the center, in black and white, the emblem of the League. The emblem is a white disk bearing in black silhouette the bust of a man, watch tower with a guard holding a rifle, and a strand of barbed wire; above the disk are the white letters POW and MIA framing a white 5-pointed star; below the disk is a black and white wreath above the white motto YOU ARE NOT FORGOTTEN.

Concerned groups and individuals have altered the original POW/MIA Flag many times; the colors have been switched from black with white - to red, white and blue, -to white with black; the POW/MIA has at times been revised to MIA/POW. Such changes, however, are insignificant. The importance lies in the continued visibility of the symbol, a constant reminder of the plight of America's POW/MIA'S.

On March 9, 1989, a POW/MIA Flag, which flew over the White House on the 1988 National POW/MIA Recognition Day, was installed in the United States Capitol Rotunda as a result of legislation passed overwhelmingly during the 100th session of Congress. The leadership of both Houses hosted the installation ceremony in a demonstration of bipartisan congressional support.

This POW/MIA Flag, the only flag displayed in the United States Capitol Rotunda, stands as a powerful symbol of our national commitment to our POW/MIAs until the fullest possible accounting for Americans still missing in Southeast Asia has been achieved.

Prepared by: Duane Streufert

I hope the Holidays were safe and happy for everyone.

**Gail M. Payne**  
**Department Patriotic Instructor**  
**3709 Palace Place**  
**Virginia Beach, VA 23452**  
**Cell: 757-438-4689**  
**E-mail address: [Gpayne@specialtyproducts.net](mailto:Gpayne@specialtyproducts.net)**

# **BANNER**

**Kay S. Kibler, Chairman 9652 Phillips Store Rd Broadway, VA 22815  
540-896-5335 or 540-820-2331 (cell)**

To you, my Auxiliary sisters:

It is February. We are on the down hill side of the 2009-2010 year. Do you know where your auxiliary stands? Have you reported all that you have done so far? Are you checking your General Orders to see that you are reported? Next month is the deadline for getting ALL reports to the proper chairmen! **Remember to send your reports to the appropriate Department Chairman and not to me.**

I was going through my records to today and see where many of you have achieved your 100% in membership! AWESOME! However, you need to make sure you are reported in all the programs and have made your monetary donations by March 31. I would hate to see an auxiliary miss receiving their banner because they missed one report. And this has happened. Don't let this be what happens to you!

I encourage you to check and double check your reports. If you have questions on where you stand with receiving your banner this year, do not hesitate to call me. **COME ON AND GET BUSY!**

## **MARCH 31 IS THE DEADLINE!**

*Kay*

**\* \* \* \* REMINDERS \* \* \* \***

The **BANNER PROGRAM** is strictly a Department of Virginia Ladies Auxiliary program with certain requirements to be completed by the Auxiliaries in a specified amount of time. A program set up to include all National Programs and contributions. These requirements were presented at the June 2009 Department Convention and accepted by the Delegates. Remember to take notice of the Banner changes. Changes in the Banner Program are on the Banner Requirements page on the back of this sheet.

### **REPORTING PERIOD JULY 1, 2009 – MARCH 31, 2010**

This time frame is the period of time the Auxiliaries have to **participate in programs** and **report to the Department Chairmen**. Get those reports to the chairmen by March 31, 2010 to count for Banner. You may still report what you are doing. Read your General Orders to see how long the chairmen will accept reports.

### **AWARDS: (To be presented at the June 2010 Department Convention)**

**BANNER:** A Pennant for **2009-2010** year will be given to each Auxiliary completing **ALL BANNER REQUIREMENTS**, in the allowed time.

**CITATION:** for the **2009-2010** year will be given to all Auxiliaries who complete **ALL** Banner Requirements, **except Membership**.

**BANNER REQUIREMENTS 2009-2010**  
LADIES AUXILIARY VFW – DEPARTMENT OF VIRGINIA

**REPORTING PERIOD: JULY 1, 2009 - MARCH 31, 2010**

**MEMBERSHIP: 100% dues paid no later than Dec. 31, 2009**

All requirements are based on June 30, 2009 membership.

All dues are sent to: Department Treasurer, Mary Richards, 6351 Tappahannock Dr. Norfolk, VA 23509.

**CHECK PAYABLE TO:** Ladies Auxiliary VFW, Department of Virginia. (postmarked no later than Dec. 31, 2009)

**AUXILIARY AUDITS:** Auxiliary Quarterly Audits Reports must be conducted for the calendar quarters ending in ***MARCH 2009, JUNE 2009, SEPTEMBER 2009, DECEMBER 2009, (National By-laws Sec.814A)*** This report must be sent to Department Treasurer by the 30<sup>th</sup> of the month following the Audit that is due: (SAME ADDRESS AS ABOVE). **The Department Treasurer will verify the audit report to the Banner Chairman after each Audit.**

**DISTRICT DUES:** Auxiliaries **MUST** pay District Dues (National By-laws Sec. 506) **by September 30, of current Auxiliary year.** **The District Treasurer will verify payment to the Banner Chairman.**

**ATTENDANCE:** An Auxiliary member must be present at either a District Meeting or Department Council/Conference, during the reporting period. **District and Department Secretary will verify attendance to Banner Chairman, after each meeting.** **\*\*District Conventions and Election of Officers DO NOT count.**

**DISTRICT SCHOOL OF INSTRUCTION:** An Auxiliary President, Secretary or Treasurer must attend the District School of Instruction. **The District Secretary will notify the Banner Chairman.**

**PARTICIPATION:** Each Auxiliary **must participate** in the National Programs shown below and **MUST REPORT TO DEPARTMENT CHAIRMAN BY MARCH 31, 2010. (NO EXCEPTIONS)**

<b><u>*Americanism/Patriotic Instructor</u></b>	<b><u>*Veterans &amp; Family Support</u></b>	<b><u>*Youth Activities</u></b>
<b><u>*Cancer Aide &amp; Research</u></b>	1. VFW National Military Services	1. Snowball Express
<b><u>*Community Service</u></b>	(MAP, Operation Uplink, Unmet Needs)	2. Jr. ROTC Program/Sea Cadets
<b><u>*Hospital/VAVS</u></b>	2. VFW National Home for Children	3. Young American Patriotic Art
<b><u>*Legislative &amp;/or PAC</u></b>	3. Continuing Education Scholarship	4. Junior Girls Units
<b><u>*VOD &amp;/or Patriot's Pen</u></b>	4. Buddy Poppy	5. Any youth activity
	(MUST COMPLETE 3 out of 4 of V&FS)	(MUST COMPLETE 2 out of 5 for Youth)

**DONATIONS:**

1. **CANCER FUND: \$2.00 per member.** Based on June 30, 2009 membership. Checks payable to: Ladies Auxiliary VFW, Department of Virginia marked for **Cancer Fund.** Send to Department Treasurer no later than **MARCH 31, 2010.**

**Department Treasurer will report these donations to the Department Chairman.**

2. **STATE HOSPITAL FUND: \$35.00.** Checks payable to: Ladies Auxiliary VFW, Department of Virginia, marked **Hospital Fund.** Send to Department Treasurer, no later that **MARCH 31, 2010.**

**Department Treasurer will report this donation to the Department Chairman.**

3. **HEALTH & HAPPINESS FUND: \$0.25 per member,** based on June 30, 2009 membership. New Auxiliaries based on institutional membership. Checks payable to: Ladies Auxiliary VFW, marked **Health & Happiness Fund.** Send to: **NATIONAL TREASURER, 406 W. 34<sup>th</sup> STREET 10<sup>th</sup> Floor, KANSAS City, MO. 64111,** postmarked no later than **MARCH 31, 2010.**

**National Treasurer will verify report to Department Chairman.**

4. **POLITICAL ACTION COMMITTEE: (for your information if you choose)** **No funds can be derived from VFW Post or Auxiliary membership dues or treasuries.** Funds are obtained from individual

contributions and/or fund raisers held by Post or Auxiliaries. Make checks payable to: VFW-PAC and mail to: 200 Maryland Ave. N.E., Washington D.C. 20002. Send report to: Department Legislative/VFW-PAC Chairman postmarked no later than **MARCH 31, 2010.**

***Department Chairman will verify to the Banner Chairman.***

**Approved: DEPARTMENT CONVENTION  
June 14, 2009**

Kay S. Kibler, Banner Chairman

Ladies Auxiliary, VFW  
Department Of Virginia Banner Report  
July 1, 2009 - June 30, 2010

Auxiliary	Membership			Cancer Aid				Hospital			X = Audit Received by Department Treasurer by the due date				District Dues Due to District Treasurer By 9-30-2009	
	1-13-10 Totals	6-30-09 Total	Percentage	AMOUNT OWED	AMOUNT PAID	Cancer Pins	OTHER	AMOUNT OWED	AMOUNT PAID	OTHER	1-1-09 thru 3-31-09	4-1-09 thru 6-30-09	7-1-09 thru 9-30-09	10-1-09 thru 12-31-09	AMOUNT OWED	AMOUNT PAID
<b>District 1</b>							<b>\$ 374.00</b>			<b>374</b>						
176	28	34	82.35%	\$ 68.00	\$ 68.00	\$ 20.00	\$ 100.00	\$ 35.00	\$ 35.00	\$ 90.00	x	x	x	\$ 11.90	\$ 11.90	
824	27	20	135.00%	\$ 40.00	\$ 40.00			\$ 35.00	\$ 35.00	\$ 25.00	x	x	x	\$ 7.00	\$ 7.00	
3219	211	205	102.93%	\$ 410.00	\$ 410.00	\$ 70.00	\$ 113.75	\$ 35.00	\$ 35.00	\$ 25.00	x	x	x	\$ 71.75	\$ 71.75	
5500	33	33	100.00%	\$ 66.00	\$ 66.00	\$ 10.00	\$ 20.00	\$ 35.00	\$ 35.00	\$ 25.00	x	x	x	\$ 11.55	\$ 11.55	
6002	53	61	86.89%	\$ 122.00	\$ 122.00	\$ 20.00	\$ 35.00	\$ 35.00	\$ 35.00	\$ 35.00	x	x	x	\$ 21.35	\$ 21.35	
7167	83	81	102.47%	\$ 162.00	\$ 162.00	\$ 84.00	\$ 36.00	\$ 35.00	\$ 35.00	\$ 85.00	x	x	x	\$ 28.35	\$ 28.35	
<b>District 1</b>	<b>435</b>	<b>434</b>	<b>100.23%</b>	<b>\$ 868.00</b>	<b>\$ 868.00</b>	<b>\$ 204.00</b>	<b>\$ 678.75</b>	<b>\$ 210.00</b>	<b>\$ 210.00</b>	<b>\$ 285.00</b>						
392	324	323	100.31%	\$ 646.00	\$ 646.00	\$ 80.00		\$ 35.00	\$ 35.00	\$ 200.00	x	x	x	\$ 80.75	\$ 80.75	
993	91	90	101.11%	\$ 180.00	\$ 180.00	\$ 30.00		\$ 35.00	\$ 35.00	\$ 50.00	x	x	x	\$ 22.50	\$ 22.50	
3160	269	278	96.76%	\$ 556.00	\$ 556.00	\$ 70.00		\$ 35.00	\$ 35.00	\$ 100.00	x	x	x	\$ 69.50	\$ 69.50	
4411	54	51	105.88%	\$ 102.00	\$ 102.00	\$ 40.00		\$ 35.00	\$ 35.00		x	x	x	\$ 12.75	\$ 12.75	
4809	342	341	100.29%	\$ 682.00	\$ 682.00	\$ 70.00		\$ 35.00	\$ 35.00	\$ 25.00	x	x	x	\$ 85.25	\$ 85.25	
8545	32	30	106.67%	\$ 60.00	\$ 60.00	\$ 21.00	\$ 39.00	\$ 35.00	\$ 35.00		x	x	x	\$ 7.50	\$ 7.50	
9382	66	58	113.79%	\$ 116.00	\$ 116.00	\$ 40.00		\$ 35.00	\$ 35.00		x	x	x	\$ 14.50	\$ 14.50	
<b>District 2</b>	<b>1178</b>	<b>1171</b>	<b>100.60%</b>	<b>\$ 2,342.00</b>	<b>\$ 2,342.00</b>	<b>\$ 351.00</b>	<b>\$ 39.00</b>	<b>\$ 245.00</b>	<b>\$ 245.00</b>	<b>\$ 375.00</b>						
1426	0	25	0.00%													
2239	92	91	101.10%	\$ 182.00	\$ 182.00	\$ 50.00	\$ 6.00	\$ 35.00	\$ 35.00		x	x	x	\$ 31.85	\$ 31.85	
4639	38	38	100.00%	\$ 76.00	\$ 76.00	\$ 30.00		\$ 35.00	\$ 35.00		x	x	x	\$ 13.30	\$ 13.30	
6364	45	45	100.00%	\$ 90.00	\$ 90.00	\$ 30.00		\$ 35.00	\$ 35.00		x	x	x	\$ 15.75	\$ 15.75	
8046	58	58	100.00%	\$ 116.00	\$ 116.00	\$ 30.00		\$ 35.00	\$ 35.00		x	x	x	\$ 20.30	\$ 20.30	
8356	28	28	100.00%	\$ 56.00	\$ 56.00	\$ 20.00	\$ 112.36	\$ 35.00	\$ 35.00	\$ 200.00	x	x	x	\$ 9.80	\$ 9.80	
9224	0	23	0.00%													
9501	42	42	100.00%	\$ 84.00	\$ 84.00	\$ 22.00	\$ 25.00	\$ 35.00	\$ 35.00		x	x	x	\$ 14.70	\$ 14.70	
9808	148	157	94.27%	\$ 314.00	\$ 314.00			\$ 35.00	\$ 35.00		x	x	x	\$ 54.95		
10387	36	36	100.00%	\$ 72.00	\$ 72.00	\$ 30.00		\$ 35.00	\$ 35.00		x	x	x	\$ 12.60	\$ 12.60	
10654	34	33	103.03%	\$ 66.00	\$ 66.00	\$ 20.00	\$ 18.27	\$ 35.00	\$ 35.00		x	x	x	\$ 11.55	\$ 11.55	
10657	25	29	86.21%	\$ 58.00	\$ 58.00	\$ 26.00		\$ 35.00	\$ 35.00		x	x	x	\$ 10.15	\$ 10.15	
<b>District 3</b>	<b>546</b>	<b>605</b>	<b>90.25%</b>	<b>\$ 1,114.00</b>	<b>\$ 1,114.00</b>	<b>\$ 258.00</b>	<b>\$ 161.63</b>	<b>\$ 350.00</b>	<b>\$ 350.00</b>	<b>\$ 200.00</b>	x					

**Ladies Auxiliary, VFW  
Department Of Virginia Banner Report  
July 1, 2009 - June 30, 2010**

Auxiliary	Membership			Cancer Aid				Hospital			X = Audit Received by Department Treasurer by the due date				District Dues Due to District Treasurer By 9-30-2009	
	1-13-10 Totals	6-30-09 Total	Percentage	AMOUNT OWED	AMOUNT PAID	Cancer Pins	OTHER	AMOUNT OWED	AMOUNT PAID	OTHER	1-1-09 thru 3-31-09	4-1-09 thru 6-30-09	7-1-09 thru 9-30-09	10-1-09 thru 12-31-09	AMOUNT OWED	AMOUNT PAID

622	57	47	121.28%	\$ 94.00	\$ 94.00	\$ 26.00	\$ 6.00	\$ 35.00	\$ 35.00		x	x	x	\$ 4.70	\$ 4.70
637	74	74	100.00%	\$ 148.00	\$ 148.00	\$ 20.00		\$ 35.00	\$ 35.00		x	x	x	\$ 7.40	\$ 7.40
2584	34	35	97.14%	\$ 70.00	\$ 68.00			\$ 35.00	\$ 35.00		x	x		\$ 3.50	\$ 3.50
5313	34	34	100.00%	\$ 68.00	\$ 68.00	\$ 20.00		\$ 35.00	\$ 35.00		x	x		\$ 3.40	\$ 3.40
7059	62	62	100.00%	\$ 124.00	\$ 124.00			\$ 35.00	\$ 35.00	\$ 50.00	x	x	x	\$ 6.20	\$ 6.20
7166	67	88	76.14%	\$ 176.00	\$ 180.00	\$ 30.00		\$ 35.00	\$ 35.00		x	x	x	\$ 8.80	\$ 8.80
7819	76	76	100.00%	\$ 152.00	\$ 152.00	\$ 40.00	\$ 76.00	\$ 35.00	\$ 35.00		x	x		\$ 7.60	\$ 7.60
7897	0	2	0.00%												
8048	25	27	92.59%	\$ 54.00	\$ 54.00			\$ 35.00	\$ 35.00		x	x	x	\$ 2.70	\$ 2.70
8163	70	72	97.22%	\$ 144.00	\$ 144.00	\$ 30.00		\$ 35.00	\$ 35.00	\$ 50.00	x	x	x	\$ 7.20	\$ 7.20
8759	43	52	82.69%	\$ 104.00	\$ 104.00	\$ 20.00		\$ 35.00	\$ 35.00	\$ 35.00	x	x	x	\$ 5.20	\$ 5.20
8902	10	12	83.33%	\$ 24.00	\$ 24.00						x	x	x	\$ 1.20	
9855	31	30	103.33%	\$ 60.00	\$ 60.00	\$ 60.00		\$ 35.00	\$ 35.00		x	x	x	\$ 3.00	\$ 3.00
9954	198	198	100.00%	\$ 396.00	\$ 396.00	\$ 80.00	\$ 684.00	\$ 35.00	\$ 35.00		x	x	x	\$ 19.80	19.8
District 4	781	809	96.54%	\$ 1,614.00	\$ 1,616.00	\$ 326.00	\$ 766.00	\$ 420.00	\$ 420.00	\$ 135.00					

District 5																\$ 154.50
647	103	103	100.00%	\$ 206.00	\$ 206.00			\$ 500.00	\$ 35.00	\$ 35.00		x	x	x	\$ 36.05	\$ 36.05
1115	418	456	91.67%	\$ 912.00	\$ 912.00	\$ 140.00		\$ 200.00	\$ 35.00	\$ 35.00	\$ 60.00	x	x	x	\$ 159.60	\$ 159.60
2820	0	12	0.00%												\$ 4.20	
4637	40	51	78.43%	\$ 102.00	\$ 102.00			\$ 305.96	\$ 35.00	\$ 35.00		x	x	x	\$ 17.85	\$ 17.85
7568	25	30	83.33%	\$ 60.00	\$ 60.00	\$ 30.00		\$ 35.00	\$ 35.00		x	x	x	\$ 10.50	\$ 10.50	
7726	157	159	98.74%	\$ 318.00	\$ 318.00	\$ 50.00		\$ 35.00	\$ 35.00		x	x	x	\$ 55.65	\$ 55.65	
7800	24	27	88.89%	\$ 54.00	\$ 54.00	\$ 30.00		\$ 35.00	\$ 35.00		x	x	x	\$ 9.45	\$ 9.45	
8243	55	60	91.67%	\$ 120.00	\$ 120.00	\$ 20.00	\$ 8.00	\$ 35.00	\$ 35.00		x	x	x	\$ 21.00	\$ 21.00	
8467	53	53	100.00%	\$ 106.00	\$ 106.00			\$ 35.00	\$ 35.00		x	x	x	\$ 18.55	\$ 18.55	
District 5	875	951	92.01%	\$ 1,878.00	\$ 1,878.00	\$ 270.00	\$ 1,168.46	\$ 280.00	\$ 280.00	\$ 60.00						

1033	104	104	100.00%	\$ 208.00	\$ 208.00	\$ 40.00		\$ 35.00	\$ 35.00	\$ 35.00	x	x	x	\$ 36.40	\$ 36.40
1264	67	63	106.35%	\$ 126.00	\$ 126.00	\$ 30.00	\$ 9.00	\$ 35.00	\$ 35.00		x	x	x	\$ 22.05	\$ 22.05
1444	40	39	102.56%	\$ 78.00	\$ 84.00	\$ 5.00		\$ 35.00	\$ 35.00		x	x	x	\$ 13.65	\$ 13.65
1841	48	56	85.71%	\$ 112.00	\$ 112.00	\$ 50.00		\$ 35.00	\$ 35.00		x	x	x	\$ 19.60	\$ 19.60
2157	46	53	86.79%	\$ 106.00	\$ 104.00	\$ 30.00		\$ 35.00	\$ 35.00		x	x	x	\$ 18.55	\$ 18.55
4522	56	56	100.00%	\$ 112.00	\$ 112.00	\$ 30.00		\$ 35.00	\$ 35.00		x	x	x	\$ 19.60	\$ 19.60
5311	48	46	104.35%	\$ 92.00	\$ 92.00	\$ 20.00		\$ 35.00	\$ 35.00		x	x	x	\$ 16.10	\$ 16.10
7854	29	30	96.67%	\$ 60.00	\$ 60.00	\$ 10.00		\$ 35.00	\$ 35.00	\$ 35.00	x	x	x	\$ 10.50	\$ 10.50
District 6	438	447	97.99%	\$ 894.00	\$ 898.00	\$ 215.00	\$ 9.00	\$ 280.00	\$ 280.00	\$ 70.00					

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Auxiliary	Membership			Cancer Aid				Hospital			X = Audit Received by Department Treasurer by the due date				District Dues Due to District Treasurer By 9-30-2009	
	1-13-10 Totals	6-30-09 Total	Percentage	AMOUNT OWED	AMOUNT PAID	Cancer Pins	OTHER	AMOUNT OWED	AMOUNT PAID	OTHER	1-1-09 thru 3-31-09	4-1-09 thru 6-30-09	7-1-09 thru 9-30-09	10-1-09 thru 12-31-09	AMOUNT OWED	AMOUNT PAID
<b>621</b>	101	108	93.52%	\$ 216.00	\$ 216.00	\$ 40.00	\$ 90.00	\$ 35.00	\$ 35.00		x	x	x		\$ 54.00	\$ 54.00
<b>1860</b>	137	154	88.96%	\$ 308.00	\$ 308.00	\$ 40.00	\$ 25.00	\$ 35.00	\$ 35.00	\$ 25.00	x	x	x		\$ 77.00	\$ 77.00
<b>2123</b>	94	84	111.90%	\$ 168.00	\$ 168.00	\$ 40.00		\$ 35.00	\$ 35.00			x	x		\$ 42.00	\$ 42.00
<b>2447</b>	73	83	87.95%	\$ 166.00	\$ 166.00	\$ 40.00		\$ 35.00	\$ 35.00	\$ 100.00	x	x	x		\$ 41.50	\$ 41.50
<b>8613</b>	54	77	70.13%	\$ 154.00	\$ 154.00	\$ 20.00		\$ 35.00	\$ 35.00		x	x	x		\$ 38.50	\$ 38.50
<b>9292</b>	33	33	100.00%	\$ 66.00	\$ 66.00	\$ 10.00	\$ 15.20	\$ 35.00	\$ 35.00		x	x	x		\$ 16.50	\$ 16.50
<b>9660</b>	82	82	100.00%	\$ 164.00	\$ 164.00	\$ 32.00	\$ 25.00	\$ 35.00	\$ 35.00		x	x	x		\$ 41.00	\$ 41.00
<b>9760</b>	186	184	101.09%	\$ 368.00	\$ 368.00	\$ 100.00		\$ 35.00	\$ 35.00		x	x	x		\$ 92.00	\$ 92.00
<b>9872</b>	0	29	0.00%								x	x			\$ 14.50	
<b>District 7</b>	<b>760</b>	<b>834</b>	<b>91.13%</b>	<b>\$ 1,610.00</b>	<b>\$ 1,610.00</b>	<b>\$ 322.00</b>	<b>\$ 155.20</b>	<b>\$ 280.00</b>	<b>\$ 280.00</b>	<b>\$ 125.00</b>						

<b>District 8</b>								<b>\$ 234.00</b>									
<b>2524</b>	56	63	88.89%	\$ 126.00	\$ 126.00	\$ 30.00	\$ 138.33	\$ 35.00	\$ 35.00		x	x	x		\$ 22.05	\$ 22.05	
<b>3103</b>	97	111	87.39%	\$ 222.00	\$ 222.00	\$ 40.00	\$ 100.00	\$ 35.00	\$ 35.00	\$ 150.00	x	x	x		\$ 38.85	\$ 38.85	
<b>7589</b>	64	63	101.59%	\$ 126.00	\$ 126.00	\$ 30.00	\$ 400.00	\$ 35.00	\$ 35.00		x	x	x		\$ 22.05	\$ 22.05	
<b>District 8</b>	<b>217</b>	<b>237</b>	<b>91.56%</b>	<b>\$ 474.00</b>	<b>\$ 474.00</b>	<b>\$ 100.00</b>	<b>\$ 872.33</b>	<b>\$ 105.00</b>	<b>\$ 105.00</b>	<b>\$ 150.00</b>							

<b>District 9</b>								<b>\$ 271.00</b>									
<b>1184</b>	34	40	85.00%	\$ 80.00	\$ 80.00	\$ 16.00		\$ 35.00	\$ 35.00		x	x	x		\$ 14.00	\$ 14.00	
<b>4667</b>	131	133	98.50%	\$ 266.00	\$ 266.00	\$ 40.00		\$ 35.00	\$ 35.00		x	x	x		\$ 46.55	\$ 46.55	
<b>6000</b>	106	113	93.81%	\$ 226.00	\$ 226.00	\$ 30.00	\$ 24.00	\$ 35.00	\$ 35.00		x	x	x		\$ 39.55	\$ 39.55	
<b>7136</b>	41	59	69.49%	\$ 118.00				\$ 35.00			x	x			\$ 20.65	\$ 20.65	
<b>7328</b>	30	30	100.00%	\$ 60.00	\$ 60.00	\$ 20.00		\$ 35.00	\$ 35.00		x	x	x		\$ 10.50	\$ 10.50	
<b>7969</b>	34	32	106.25%	\$ 64.00	\$ 64.00	\$ 20.00		\$ 35.00	\$ 35.00		x	x	x		\$ 11.20	\$ 11.20	
<b>9640</b>	25	38	65.79%	\$ 76.00	\$ 76.00	\$ 20.00		\$ 35.00				x	x		\$ 13.30	\$ 13.30	
<b>9696</b>	138	134	102.99%	\$ 268.00	\$ 268.00	\$ 50.00	\$ 223.08	\$ 35.00	\$ 35.00		x	x	x		\$ 46.90	\$ 46.00	
<b>District 9</b>	<b>539</b>	<b>579</b>	<b>93.09%</b>	<b>\$ 1,158.00</b>	<b>\$ 1,040.00</b>	<b>\$ 196.00</b>	<b>\$ 518.08</b>	<b>\$ 280.00</b>	<b>\$ 210.00</b>	<b>\$ -</b>							

<b>District 10</b>								<b>\$ 114.00</b>									
<b>609</b>	30	30	100.00%	\$ 60.00	\$ 60.00	\$ 10.00		\$ 35.00	\$ 35.00		x	x	x		\$ 10.50	\$ 10.50	
<b>1503</b>	360	358	100.56%	\$ 716.00	\$ 716.00	\$ 85.00		\$ 35.00	\$ 35.00	\$ 100.00	x	x	x		\$ 125.30	\$ 125.30	
<b>3150</b>	161	161	100.00%	\$ 322.00	\$ 322.00	\$ 70.00	\$ 15.00	\$ 35.00	\$ 35.00		x	x	x		\$ 56.35	\$ 56.35	
<b>7327</b>	143	142	100.70%	\$ 284.00	\$ 284.00			\$ 35.00	\$ 35.00		x	x	x		\$ 49.70	\$ 49.70	
<b>7916</b>	94	102	92.16%	\$ 204.00	\$ 204.00	\$ 40.00		\$ 35.00	\$ 35.00		x	x	x		\$ 35.70	\$ 35.70	
<b>8241</b>	27	43	62.79%	\$ 86.00				\$ 35.00			x				\$ 15.05	\$ 15.05	
<b>9274</b>	55	62	88.71%	\$ 124.00	\$ 124.00	\$ 30.00	\$ 126.40	\$ 35.00	\$ 35.00		x	x	x		\$ 21.70	\$ 21.70	
<b>9478</b>	26	26	100.00%	\$ 52.00	\$ 52.00	\$ 10.00		\$ 35.00	\$ 35.00		x	x	x		\$ 9.10	\$ 9.10	
<b>District 10</b>	<b>896</b>	<b>924</b>	<b>96.97%</b>	<b>\$ 1,848.00</b>	<b>\$ 1,762.00</b>	<b>\$ 245.00</b>	<b>\$ 255.40</b>	<b>\$ 280.00</b>	<b>\$ 245.00</b>	<b>\$ 100.00</b>							

Ladies Auxiliary, VFW  
 Department Of Virginia Banner Report  
 July 1, 2009 - June 30, 2010

Auxiliary	Membership			Cancer Aid				Hospital			X = Audit Received by Department Treasurer by the due date				District Dues Due to District Treasurer By 9-30-2009	
	1-13-10 Totals	6-30-09 Total	Percentage	AMOUNT OWED	AMOUNT PAID	Cancer Pins	OTHER	AMOUNT OWED	AMOUNT PAID	OTHER	1-1-09 thru 3-31-09	4-1-09 thru 6-30-09	7-1-09 thru 9-30-09	10-1-09 thru 12-31-09	AMOUNT OWED	AMOUNT PAID
632	191	224	85.27%	\$ 448.00	\$ 448.00	\$ 50.00		\$ 35.00	\$ 35.00		x	x	x		\$ 56.00	\$ 56.00
1499	81	80	101.25%	\$ 160.00	\$ 160.00			\$ 35.00	\$ 35.00		x	x	x		\$ 20.00	\$ 19.00
2216	77	142	54.23%	\$ 284.00	\$ 284.00			\$ 35.00	\$ 35.00		x				\$ 35.50	\$ 35.50
2424	31	40	77.50%	\$ 80.00	\$ 80.00	\$ 20.00		\$ 35.00	\$ 35.00		x	x	x		\$ 10.00	\$ 10.00
3136	16	19	84.21%	\$ 38.00	\$ 38.00			\$ 35.00	\$ 35.00		x	x	x		\$ 4.75	\$ 4.75
4204	40	42	95.24%	\$ 84.00	\$ 84.00			\$ 35.00	\$ 35.00		x	x	x		\$ 10.50	\$ 11.00
7814	21	21	100.00%	\$ 42.00	\$ 42.00			\$ 35.00	\$ 35.00		x	x			\$ 5.25	
8279	24	26	92.31%	\$ 52.00	\$ 52.00	\$ 14.00		\$ 35.00	\$ 35.00		x	x	x		\$ 6.50	\$ 6.00
8644	89	103	86.41%	\$ 206.00	\$ 206.00	\$ 40.00		\$ 35.00	\$ 35.00		x	x	x		\$ 25.75	\$ 25.75
9339	48	52	92.31%	\$ 104.00	\$ 104.00	\$ 20.00	\$ 4.00	\$ 35.00	\$ 35.00		x	x	x		\$ 13.00	\$ 13.50
9480	22	22	100.00%	\$ 44.00	\$ 44.00			\$ 35.00	\$ 35.00		x	x	x		\$ 5.50	\$ 5.50
10826	14	14	100.00%	\$ 28.00	\$ 28.00			\$ 35.00	\$ 35.00			x			\$ 3.50	\$ 3.50
<b>District 11</b>	<b>654</b>	<b>785</b>	<b>83.31%</b>	<b>\$ 1,570.00</b>	<b>\$ 1,570.00</b>	<b>\$ 144.00</b>	<b>\$ 4.00</b>	<b>\$ 420.00</b>	<b>\$ 420.00</b>	<b>\$ -</b>						
1994	37	36	102.78%	\$ 72.00	\$ 72.00	\$ 20.00	\$ 2.00	\$ 35.00	\$ 35.00				x		\$ 18.00	\$ 18.00
3782	34	21	161.90%	\$ 42.00	\$ 42.00	\$ 20.00	\$ 6.00	\$ 35.00	\$ 35.00		x	x	x		\$ 10.50	\$ 10.50
6975	82	95	86.32%	\$ 190.00				\$ 35.00							\$ 47.50	\$ 47.50
8652	26	31	83.87%	\$ 62.00	\$ 62.00	\$ 10.00		\$ 35.00			x	x	x		\$ 15.50	\$ 15.50
8979	16	40	40.00%	\$ 80.00	\$ 80.00	\$ 40.00		\$ 35.00	\$ 35.00		x	x	x		\$ 20.00	\$ 20.00
9600	52	54	96.30%	\$ 108.00	\$ 108.00	\$ 30.00	\$ 4.00	\$ 35.00	\$ 35.00		x	x	x		\$ 27.00	\$ 27.00
9830	27	29	93.10%	\$ 58.00		\$ 20.00	\$ 40.00	\$ 35.00	\$ 35.00		x	x	x		\$ 14.50	\$ 14.50
10298	0	2	0.00%												\$ 1.00	
10310	24	23	104.35%	\$ 46.00				\$ 35.00			x	x			\$ 11.50	
<b>District 12</b>	<b>298</b>	<b>331</b>	<b>90.03%</b>	<b>\$ 658.00</b>	<b>\$ 364.00</b>	<b>\$ 140.00</b>	<b>\$ 52.00</b>	<b>\$ 280.00</b>	<b>\$ 175.00</b>	<b>\$ -</b>						

Ladies Auxiliary, VFW  
Department Of Virginia Banner Report  
July 1, 2009 - June 30, 2010

Auxiliary	Membership			Cancer Aid				Hospital			X = Audit Received by Department Treasurer by the due date				District Dues Due to District Treasurer By 9-30-2009	
	1-13-10 Totals	6-30-09 Total	Percentage	AMOUNT OWED	AMOUNT PAID	Cancer Pins	OTHER	AMOUNT OWED	AMOUNT PAID	OTHER	1-1-09 thru 3-31-09	4-1-09 thru 6-30-09	7-1-09 thru 9-30-09	10-1-09 thru 12-31-09	AMOUNT OWED	AMOUNT PAID

<b>District 13</b>							<b>\$ 131.00</b>									
1827	80	77	103.90%	\$ 154.00	\$ 154.00	\$ 30.00	\$ 30.00	\$ 35.00	\$ 35.00		x	x	x		\$ 26.95	\$ 26.95
2217	17	19	89.47%	\$ 38.00	\$ 38.00	\$ 20.00	\$ 4.00	\$ 35.00	\$ 35.00		x	x	x		\$ 6.65	\$ 6.65
7638	46	45	102.22%	\$ 90.00	\$ 90.00	\$ 24.00	\$ 52.00	\$ 35.00	\$ 35.00	\$ 35.00			x	x	\$ 15.75	\$ 15.75
8169	37	35	105.71%	\$ 70.00	\$ 70.00	\$ 20.00		\$ 35.00	\$ 35.00		x	x	x		\$ 12.25	\$ 12.25
8436	29	29	100.00%	\$ 58.00	\$ 58.00			\$ 35.00	\$ 35.00		x	x	x		\$ 10.15	\$ 10.15
8947	60	60	100.00%	\$ 120.00	\$ 120.00	\$ 30.00		\$ 35.00	\$ 35.00		x	x	x		\$ 21.00	\$ 21.00
10574	114	110	103.64%	\$ 220.00	\$ 220.00	\$ 30.00		\$ 35.00	\$ 35.00		x		x		\$ 38.50	\$ 38.50
<b>District 13</b>	<b>383</b>	<b>375</b>	<b>102.13%</b>	<b>\$ 750.00</b>	<b>\$ 750.00</b>	<b>\$ 154.00</b>	<b>\$ 217.00</b>	<b>\$ 245.00</b>	<b>\$ 245.00</b>	<b>\$ 35.00</b>						

Members at	104	81	128.40%
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Total - VIRGINIA	Membership			Cancer Aid				Hospital		
	1-13-10 Totals	6-30-09 Total	Percentage	AMOUNT OWED	AMOUNT PAID	Cancer Pins	OTHER	AMOUNT OWED	AMOUNT PAID	OTHER
	8,104	8,563	94.64%	\$ 16,778.00	\$ 16,286.00	\$ 2,925.00	\$ 4,896.85	\$ 3,675.00	\$ 3,465.00	\$ 1,535.00

District Percentages				
Place	District	1-13-10 Totals	6-30-09 Total	Percentage
3rd	1	435	434	100.23%
2nd	2	1178	1171	100.60%
11th	3	546	605	90.25%
6th	4	781	809	96.54%
8th	5	875	951	92.01%
4th	6	438	447	97.99%
10th	7	760	834	91.13%
9th	8	217	237	91.56%
7th	9	539	579	93.09%
5th	10	896	924	96.97%
13th	11	654	784	83.42%
12th	12	298	331	90.03%
1st	13	383	375	102.13%
<b>Members At Large</b>		<b>104</b>	<b>81</b>	<b>128.40%</b>
<b>Department' s Total</b>		<b>8104</b>	<b>8,563</b>	<b>94.64%</b>

CANCER AID AND RESEARCH  
2009-2010  
“It’s Time for America’s Military Heroes”  
“Supporting Our Legacy Of Freedom”

Date: February 2010

To: District & Auxiliary Presidents and Cancer Aid  
Chairmen.

Cc: Vivian Bernotas, National Director  
Sherry Jiles, Southern States Director

From: Billie Jean Mull, Chairman Department of Virginia

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HAPPY VALENTINE'S DAY!!!

Ladies, I hope you have gotten the Post-doctoral Cancer Research Fellowship Grant applications out into universities, hospitals, VA Hospitals and Cancer Centers. The March 1<sup>st</sup> deadline is coming upon us rapidly. In order to help these doctors in reaching their goals in cancer research and bringing an end to this deadly disease we must do our part.

February is **National Cancer Awareness Month**. Through annual preventive exams like mammograms, pelvic exams Pap test, PSA & rays, we can begin to insure to find cancer that may have begun in its earliest stages. But there are other things we can do long before it may become a cancer. We can PREVENT some of the different cancers from ever occurring in our lives. We must be diligent in our self care.

Ladies, this year (since June) in my (yes I am being possessive) Auxiliary and District we have already lost fifteen Sisters and Comrades to cancer. I have sent out many cancer grant requests and I know of many others that have been sent out from auxiliary treasurers. As you know a Sister that is diagnosed with cancer can receive a Grant from National. **BUT she can apply all she wants to for a Grant but if the money is not there she can't get anything. Like the old saying goes, "You can't get blood out of a turnip"**. Ladies we need to raise **\$3.5 million dollars** for Cancer Aid & Research. When we went to Winter Conference we had raised \$4782.85 in fundraising. One of the ladies in our Auxiliary received a grant in December for \$400.00 if that is the standard issue right now, then only 119 ladies can receive grants with the above funds we have, if we don't get up off our best intentions and start doing some fund raising now. I have done everything I can except stand on my head, eat peanut butter and spit BB's to motivate

you. And if need be I can do that too. If you need fundraising ideals please send me your email address or phone number and I will send you a list by mail or email or I will call you. If you need me to help you, I will be there.

Loyally,

Jean Mull, Chairman  
Cancer Aid and Research  
Department of VA

## DEPARTMENT AWARDS & CITATIONS

1. Citation and check to Auxiliary with the Best Promotion of the Post-doctoral Cancer Research Fellowship to a cancer institution
2. Citation and Award to the Auxiliary for the best promotion of the Cancer Grant Program
3. Citation and Award for the Auxiliary for over-all cancer reporting

Auxiliaries not reported: **9 Districts are 100% reported; only 9 auxiliaries are not reported.**

**District 1 100 % reported!!!!**

**District 2 100 % reported!!!!**

**District 3 100 % reported!!!!**

**District 4 2584, 5313, 7897, 8902 69 % reported**

**District 5 100 % reported!!!!**

**District 6 100 % reported!!!!**

**District 7 100 % reported!!!!**

**District 8 100 % reported!!!!**

**District 9 7136 88 % reported!!!**

**District 10 8241 89 % reported**

**District 11 100 % reported!!!!**

**District 12 1994, 6975, 10310 63 % reported**

**District 13 100 % reported!!!!**

## *Chaplain's Report*

*February 2010*

Cathy Graham  
9691 Lindenbrook St,  
Fairfax, VA 22031

e-mail: grahamcrouchc@msn.com

### **Due to the death of Past National President JoAnne M. Ott, all Charters shall be draped for a period of 30 days.**

The following cards were mailed from December 10, 2009 through January 10, 2010:

#### SYMPATHY CARDS

JoAnn Tolbert D9P 104 Montgomery St Bluefield, VA 24605 Death of Brother  
Family of Helen Bookman #2524 140 Morningside Dr Culpeper, VA 22701  
Venner Milewski #824 207 Coinjock Run Yorktown, VA 23693 Death of Father &  
Step-Father  
Michael Toms #8436 107 Northside Dr Waynesboro, VA 22980 Death of Aunt Katherine  
Harris  
Judy Pugh #8436 597 Crozet Ave Crozet, VA 22932 Death of Mother Irene Puice  
Virginia Miller #8436 PO Box 593 Deltaville, VA 23043 Death of Husband George  
Brenda Twisdale #392 1130 Burksdale Rd Norfolk, VA 23518 Death of Father  
Sheila Crane DPFL 11019 SE 170<sup>th</sup> Lane Rd Summerfield, FL 34491 Death of Husband  
John  
Family of Susan Harshbarger #3219 900 Daphia Circle Apt 66 Newport News, VA  
23601  
Family of Jean Quay PNP 5549 Morning View Terrace Mound, MN 55364-8975  
Tish Almy & Family #392 750 Kodak Rd Kodak, TN 37764 Death of Daughter  
June Tucker PDC 5102 Tiffany Wood Ct Richmond, VA 23223 Death of Husband James  
Arlene Martin #1115 PO Box 1193 Hillsville, VA 24343 Death of Aunt  
Joyce Branscome #1115 920 Hunter Ridege Rd Dugspur, VA 24325 Death of Mother  
Family of Ila Mae Shumate #1115 2620 Poplar Camp Rd Hillsville, VA 24343  
Steve Ott PNP Box 77 North Lawrence, OH 44666 Death of Wife JoAnn

#### GET WELL CARDS

Lois Vaughn McGuire Deputy 6711 Strathmore Rd Richmond, VA 23237 – Heart Attack

#### THINKING OF YOU

Mary Profitt PDP 28 Woodrow Lane Lexington, VA 24450 – Stroke  
Jan Germain #7589 PO Box 533 Bristow, VA 20136  
Lola Reid PNP 2883 N. Innsbruck Dr New Brighton, MN 55112-6372  
Rosa Lee Ellison #392 3528 Boyd Rd Virginia Beach, Virginia 23454 - Pneumonia

MEMORIALS

James Tucker – PDC CA&R

For those who would like to be added to the e-mail Chaplain alert list, please send me an e-mail at the above address. All notifications should be sent to the above address. If you wish a card from the notification, addresses should be included in the hard copy and e-mail alert.

**The Navy Hymn**

Eternal Father strong to save,  
Whose arm has bound the restless wave,  
Who bade the mighty ocean deep  
Its own appointed limits keep:  
Oh, hear us when we cry to thee  
For those in peril on the sea.



***"It's Time for America's Military Heroes"  
"Supporting our Legacy of Freedom"***

Ladies, we are over half way through our year. Now is the time to look back on what you have accomplished and what you can do from now to the end of April 2010.

**COMMUNITY SERVICE VOLUNTEER OF THE YEAR!** It is also time for the officers and members of the auxiliary to consider nominating one of your members as the **Community Service Volunteer of the Year for 2009-2010**. Consider who has done the volunteer work in the community. Consider the eligibility requirements – complete the attached form – and mail to me by **March 15, 2010**.

**ELIGIBILITY**

- Must have been a member of the Ladies Auxiliary VFW for at least five years.
- Cannot be nominated for the Ladies Auxiliary VFW Outstanding Hospital Volunteer of the Year Award in the same year as nominated for this award.
- Former department and national winners are not eligible to compete again.

**PROCEDURE**

- Auxiliary will nominate appropriate members for this award by completing applications and sending them to the Department Community Service Chairman.
- The Chairman will arrange for the judging committee.
- Award will be given at the June Department Convention.

**DEADLINES**

- The Department Community Service Chairman must receive the completed applications for judging by **March 15, 2010**.

**ADDITIONAL INFORMATION**

- Please complete application in its entirety. Do not send more than three additional pages.
- Do not send scrapbooks or photos.
- Application must be accompanied by the following letters of recommendation:
  - a. Letter of recommendation from the member nominating the volunteer.
  - b. Letter of recommendation from another organization by the person representing that organization (Example: If the person writing a recommendation is Executive Director of the American Heart Association, the letter should be on the Association's letterhead.)



***Veterans History Project:*** Many auxiliaries have reported that they completed the Veterans History Project. Just to clarify, reporting in this area means that you have completed the requirements for the Library of Congress' Veterans History Project. There are very specific guidelines for this project. **The President or Community Service Chairman of the following auxiliaries must contact me before April 1, 2010 to confirm that the report did include the submission to the Library of Congress:**

4637

8243

1264

9640



**SPECIAL FUNDRAISER FOR WREATHS ACROSS AMERICA:** Remember, that even though the deadline has passed for the Wreath laying in 2009, the fundraiser for our Department will continue so that even more wreaths can be purchased for next year. Your auxiliary can hold a PartyLite Candle show anytime. In fact, plan now for special Valentine

gifts and candles for the loved ones in your area and your life. **Remember auxiliaries can raise money for WAA and their own auxiliary.** Contact our PartyLite representative, Dianna Fogel. She can be reached at 4005 Foxwood Drive, Virginia Beach, VA 23462-5210, 757-469-3325.



*Cooperation with other Organizations* How many yards and miles has your auxiliary made since the beginning of 2010? Now is a great time to start collecting dimes for the March of Dimes program.

A dime is 3/4" long. It takes 16 dimes (laid side by side) to make a foot, and 84, 480 dimes to make a mile. That's \$8,448.00! I am challenging each auxiliary to collect dimes from January through April. Let's see if our Department can make 100 miles! Make a special fundraiser.

**QUOTE OF THE MONTH:** "It wasn't the reward that mattered or the recognition you might harvest. It was your depth of commitment, your quality of service, the product of your devotion -- these were the things that counted in life. When you gave purely, the honor in giving, and that was honor enough.

--Captain Scott O'Grady

Loyally,

Lorraine (Laine) Beckwith, Chairman  
 41 Kings Point Drive,  
 Hampton, VA 23669  
 (757) 722-0235  
 e-mail: [Dabeck41@cox.net](mailto:Dabeck41@cox.net)

Auxiliaries **NOT** reported as of 1/5/10

District							
1	176						83%
2	<b>CONGRATULATIONS 100%</b>						
3	9808						90%
4	622	2584	5313	8048	8902	61%	
5	<b>CONGRATULATIONS 100%</b>						
6	4522	5311	7854	63%			
7	621	8613	9292	63%			
8	<b>CONGRATULATIONS 100%</b>						
9	7136						88%
10	7327	8241	75%				
11	2216	4204	7814	8644	67%		
12	1994	6975	8652	8979	9830	10310	25%
13	8436	10574	71%				
<b>Department Total</b>						<b>74%</b>	

**REPORT! REPORT! REPORT!**

**Ladies Auxiliary VFW Department of Virginia  
Outstanding Community Volunteer of the Year  
Nominating Form**

**(To be completed by Nominator)**

Auxiliary Name \_\_\_\_\_ Number \_\_\_\_\_

Auxiliary Address (city & state) \_\_\_\_\_

Name of Member Nominating \_\_\_\_\_

Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_

Phone No. (\_\_\_\_\_) \_\_\_\_\_ Current Office \_\_\_\_\_

Name of Nominee \_\_\_\_\_ Membership Card No. \_\_\_\_\_

Member Since \_\_\_\_\_ Number of Years in this Auxiliary \_\_\_\_\_

Is this member Active \_\_\_\_\_ or Inactive \_\_\_\_\_ in this Auxiliary?

**(To be completed by Volunteer Nominated)**

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_

Home Phone (\_\_\_\_\_) \_\_\_\_\_ Work Phone (\_\_\_\_\_) \_\_\_\_\_

Are you allowed to receive calls at work? \_\_\_\_\_

Husband's name, if applicable \_\_\_\_\_

Name and number of Auxiliary \_\_\_\_\_

Year, Name and number of Auxiliary you first joined \_\_\_\_\_

Why did you become a volunteer? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Explain your volunteer activities during the past year: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Explain your volunteer activities prior to that: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe your most rewarding and/or unusual experience as a volunteer: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Up to three (3) additional pages are permitted**

# THIS IS AN ALL POINTS BULLETIN

## ATTENTION DISTRICT PRESIDENTS AND DEPUTY CHIEFS OF STAFF!

National Headquarters has announced the following awards:

1. \$25.00 to each member who organizes a new Auxiliary, with the approval of the Department President, between July 1, 2009 and March 31, 2010, provided transmittal and proper paperwork is **received** at National Headquarters by April 30, 2010.
2. A keepsake to one authorized member in each Membership Group who best assisted an Auxiliary to be saved and become better functioning as directed by the Department President. The form is available from the Department Chief of Staff.
3. \$50.00 to EACH NEW Auxiliary instituted between July 1, 2009 and March 31, 2010, provided transmittal and proper paperwork **received** at National Headquarters by April 30, 2010.
3. \$50.00 to the Department for each new Auxiliary instituted between July 1, 2009 and March 31, 2010.

The Department Awards will be in the next APB (All Points Bulletin).

While you are concentrating on forming new Auxiliaries don't lose sight of an Auxiliary that is faltering. Strengthening an Auxiliary is more important in the same way retaining and reinstating members is more important than recruiting members.

Have a Happy Valentine's Day.

If I can be of help in any way please do not hesitate to call.

## ***HOSPITAL & VAVS 2009 - 2010***

### ***FEBRUARY 2010 GENERAL ORDERS***

**To: Department President; PDPs; District Presidents; Auxiliary Presidents; Secretaries; Hospital & VAVS Chairmen and members**

*From: Ellen Carleton, Department Hospital & VAVS Chairman*

*13440 Pinwheel Court Phone: 703-878-1019*

**Dale City, Va. 22193 Email: [elcvfw1503@msn.com](mailto:elcvfw1503@msn.com)**

*"It's Time for America's Military Heroes"  
"Supporting our Legacy of Freedom"*

**By the time you read these General Orders, the Winter Conference will be over. I hope that I was able to see many of you to thank you for the wonderful reports and pictures that I have been receiving. I will report the drawing winner in the March General Orders.**



**We will not only celebrate Valentine's Day this month, but the week of February 14<sup>th</sup> is "National Salute To Our Hospitalized Veterans" week. Please don't forget to tell our veterans how much you appreciate them that week. You could work with children from elementary schools, scout troops or your Junior Girls Units to make Valentine's cards, perhaps using the theme - "A Valentine for America's Military Heroes".**

**You can be thinking ahead to St. Patrick's Day and work with the same children (of course, adults are always welcome too!) by **THINKING GREEN**. You could make shamrocks of all shapes and sizes, in all types of media - cards, decorated bags, shamrock nametags, pillows etc. to cheer up our veterans' rooms.**

**Of course, as always, no matter what project, event or visit you are planning - be sure to check with Volunteer Services and/or the Recreational Director for times, dates, participating patients etc. Also, be sure that you and your sponsored volunteers always sign in at the hospital/nursing home/etc. as members of the Ladies Auxiliary VFW so that all hours can be credited.**

**If you would like to send a check to your VA for a particular item on their "wish lists", be sure to designate what the donation is for on your check, otherwise it will be credited to the general fund.**

**Auxiliaries not reported as of 1/10/09 (%reported in parentheses):**

**District 1: 100% reported! Way to go, sisters!**

**District 2: 100% reported! Way to go, sisters!**

**District 3: 100% reported! Way to go, sisters!**

**District 4: 100% reported! Way to go, sisters!**

**District 5: 100% reported! Way to go, sisters!**

**District 6: 100% reported! Way to go, sisters!**

**District 7: 100% reported! Way to go, sisters!**

**District 8: 100% reported! Way to go, sisters!**

**District 9: 7136, (87%) (no change)**

**District 10: 8241 (87%) (no change)**

**District 11: 7814 (92%) (no change)**

**District 12: 6975, 8652, 10310 (63%)**

**District 13: 100% reported! Way to go, sisters!**

**As of 1/10 there are still 7 auxiliaries who have not donated their \$35 to the Hospital & VAVS fund. Please send your donation to the Dept. Treasurer as soon as possible so that we can maintain our programs for our hospitalized veterans and so that you will be eligible to receive a banner. Thank you, sisters.**

**The Department currently has 100 auxiliaries reported and is at 94 %.**

*Please remember our Veterans, especially  
during the week of February 14.*

*Thank you. Ellen*

# LEGISLATIVE – PAC

Irene Peters, Chairman  
Department of Virginia  
804-328-2464  
[ipeters@bww.com](mailto:ipeters@bww.com)

February 2010

“It’s Time for America’s Military Heroes” to be taken care of and protected with legislative issues to promote “Supporting Our Legacy of Freedom”!!!

## ATTENTION AUXILIARY PRESIDENTS AND TREASURERS:

**IMPORTANT!!!** Do NOT send your PAC donations to me, to the Department Treasurer, or to National Headquarters! All checks are to be **payable to VFW/PAC** and mailed to **VFW-PAC, 200 Maryland Ave NE, Washington, D.C., 20002**. These donations should be transmitted within 30 days of a fund raising event (FEC requirement). Checks that I have received have been forwarded to the VFW-PAC office. Please do NOT send me copies of your check unless clearly marked “copy”!

**VA to Delay Increase in Prescription Copayments:** VA officials announced they are delaying an increase in veterans' out-of-pocket payments for pharmaceuticals until June 30. The scheduled \$1 increase-from \$8 to \$9 per 30-day supply of medicine for nonservice-connected conditions-will be reevaluated so that VA can consider how the increases are calculated. During this period, VA will also keep \$960 as the maximum annual out-of-pocket payment for pharmaceuticals for nonservice-related conditions. The \$960 cap will not apply to veterans in priority groups seven and eight. The yearly maximum out-of-pocket payment was scheduled to increase to \$1,080. There are no copayments associated with the treatment of conditions related to military service. The freeze is considered temporary. Some increases may take affect this summer unless a new way of calculating co-payments is found and implemented.

**TRICARE for Gray Area Reserve Retirees:** A provision in the National Defense Authorization Act for 2010 will soon offer "gray area" reservists the opportunity to purchase TRICARE health care coverage. Qualified members of the Selected Reserve are eligible to purchase premium-based coverage under TRICARE Reserve Select, but retired National Guard and Reserve personnel are ineligible for TRICARE until they reach age 60. The new provision will allow retired reservists who are not yet age 60 ("gray-area" retirees) to purchase TRICARE Standard or Extra coverage. The new program will differ from Reserve Select in its qualifications, premiums, copayment rates and catastrophic cap requirements. The provision requires premium rates to equal the full cost of the coverage, whereas Reserve Select members pay only 28% of the cost of the coverage. The new program is being tentatively called TRICARE Retired Reserve, and the Defense Department said qualified gray-area retirees should be able to purchase coverage by late summer or early fall. More information on the program will be made available on the TRICARE website at <http://www.tricare.mil>.

**Congress back from Recess:** As of this writing, Congress is back from Recess. We hope you have taken the time to contact your legislators during their Recess and urge them to take up two critical bills upon their return. Both bills have been worked out in conference, but await final passage:

- **S. 1963, The Caregiver and Veterans Omnibus Health Services Act of 2009**, includes six VFW-supported bills that would provide caregiver support for family members taking care of severely injured veterans, child services for veterans seeking treatment at VA, and improvements for women veterans, to include mental health services and studies on access to care. The bill would also provide programs to reduce homelessness among veterans, allow catastrophically disabled veterans to use emergency care outside VA, and expand care in rural areas.
- **S.728, The Veterans' Benefits Enhancement Act of 2009**, includes a host of other VFW-supported bills that would improve veteran insurance programs, update burial plot allowances, increase housing, automobile and adaptive grant programs, enhance disability compensation for disabled veterans having difficulties with prosthetics and those suffering from TBI, and clarify certain provisions under USERRA.

**Day on the Hill – Richmond:** We hope as many as possible participated in our annual “Day on the Hill” in Richmond. Thanks to the VFW Legislative Committee for putting together an impressive list of goals and statistics for our legislators to consider and act on.

Remember to **educate** your members and community on the legislative process! **It is very important to let those who represent you in Congress and the General Assembly HEAR from you!** Make your wishes be known!

**Keep up the good work and REPORT, REPORT, REPORT!**

**DISTRICT PRESIDENTS:** Our year end will soon be drawing to a close with the Department Convention. Phone each of your Auxiliaries. Urge them to get their reports in. Be the first District to be 100% reported!!! Awards will be presented at Convention.

**AUXILIARIES NOT YET REPORTED: (as of 1/10/10)**

<b>DISTRICT 1</b>	<b>176, 6002, (67% reported)</b>
<b>DISTRICT 2</b>	<b>993, 3160, (71% reported)</b>
<b>DISTRICT 3</b>	<b>10387, 10657 (80% reported)</b>
<b>DISTRICT 4</b>	<b>2584, 5313, 7819, 8902, (69% reported)</b>
<b>DISTRICT 5</b>	<b>8467 (88% reported)</b>
<b>DISTRICT 6</b>	<b>1444, 7854 (75% reported)</b>
<b>DISTRICT 7</b>	<b>8613, 9292, (75% reported)</b>
<b>DISTRICT 8</b>	<b>7589 (67% reported)</b>
<b>DISTRICT 9</b>	<b>7136, (88% reported)</b>
<b>DISTRICT 10</b>	<b>7327, 7916, 8241, 9478 (50% reported)</b>
<b>DISTRICT 11</b>	<b>2216, 2424, 4204, 7814, 9339, 10826 (50% reported)</b>
<b>DISTRICT 12</b>	<b>1994, 6975, 8652, 8979, 9830, 10310 (75% reported)</b>
<b>DISTRICT 13</b>	<b>7638, 8436 (71% reported)</b>

President's Special Project  
Fisher House

Ashley Crider  
9686 Phillips Store Road  
Broadway, VA 22815  
(540) 820-2400  
[bacriders@hotmail.com](mailto:bacriders@hotmail.com)

Fellow Sisters,

This month's General Orders will contain a little bit of history about how the Fisher House Organization began.

FISHER HOUSES: A DREAM COME TRUE  
BY PAULINE TROST

In the mid-1970's, as I came onto the grounds of the National Naval Medical Center, Bethesda for a clinic visit, I saw a helicopter land at the medical center heliport. A sailor, his wife and two children came down the steps with their luggage. I wondered where they would stay. Living in the D. C. area, I knew that hotels and motels in the Bethesda area were expensive and likely beyond the means of couples such as this one. These thoughts remained on my mind for years.

When my husband became the Chief of Naval Operations in 1986, I thought this might be a good time to pursue my dream of providing affordable temporary housing for families of those facing a medical crisis at Bethesda. I spoke with Mrs. Iris Reiman, then president of the Washington area Naval Officers Wives Club, and asked her if she would explore how members felt about taking on such a project. She brought up the subject at next meeting and reported agreement on planning the concept. We originally thought about finding an unused or underused building on the medical center grounds which could be converted into a place for people to stay on a temporary basis.

In early 1990, my husband received a call from our friend, Zachary Fisher, who had provided generous assistance to families of service personnel beset by tragedy. Zachary indicated that he was prepared to expand his support and asked my husband for thoughts on projects he might undertake which would benefit personnel of all military services. Among other ideas, my husband mentioned my dream. Zachary was taken by the concept and we discussed it further. He said, "I'm a builder, I have my own architect, we can do this." Things moved rapidly thereafter, bureaucratic hurdles were overcome, a site was identified for the first house, and in 1991, the first Fisher House opened with President and Mrs. Bush joining the Fishers and us at the dedication ceremony. The dream had come true.

Zachary Fisher told me later it was the most satisfying thing he'd ever done. In a letter to my husband and me in January, 1992, commenting on a thank-you letter from a wife who had stayed at Fisher House I at Bethesda, he wrote: "The attached letter says it all. I knew how important the Fisher Houses would be - but I never imagined how many lives would be changed!" Zachary and Elizabeth were true American patriots.

Remember ladies, if you have sent ANY money to Mary Richards PLEASE send me a report. I know there are some auxiliaries who have sent in money but I just don't know about it!!!

Auxiliaries NOT reported: As of 1/10/10

Dist 1- 176,6002	For 67%
Dist 2- 993	For 86%
Dist 3- 6364,8356,9501,9808,10387,10657	For 33%
Dist 4- 622,637,2584,5313,8163,8759,8902,9855,9954	For 31%

Dist 5- 1115,4637,7726	For 63%	
Dist 6- 1444,1841,4522,7854	For 50%	
Dist 7- 9292,9660	For 75%	
Dist 8- 3103,7589	For 33%	
Dist 9- 7136,7328	For 75%	
Dist 10- 7327,8241	For 75%	
Dist 11- 2216,2424,3136,4204,7814,8644,9339,9480		For 33%
Dist 12- 1994,3782,6975,8652,8979,9830,10310		For 13%
Dist 13- 2217,7638,8436	For 57%	

# VOICE OF DEMOCRACY/PATRIOT'S PEN PROGRAM

February 2010

Linda Richardson  
Voice of Democracy/Patriot's Pen Chairman  
Department of Virginia  
2307 Carsonville Road  
Elk Creek, Va., 24326-2018  
Phone: 276-655-4144 E-mail: [carl@ls.net](mailto:carl@ls.net)

Our auxiliary year is more than half over. Deadlines have been met and judging for the Voice of Democracy and Patriot's Pen program has been completed. We now have the answer for the Department of Virginia to the question **Does America Still Have Heroes ? and When is the Right Time to Honor our Military Heroes?**

I would like to congratulate the Department winners and wish them the best.

## **VOICE OF DEMOCRACY**

**Benjamin M. Russell**

**Post and Auxiliary 7916**

**District 10**

## **PATRIOT'S PEN**

**Jack Hesse**

**Post and Auxiliary 9760**

**District 7**

Even though the judging is behind us our job is not finished. We need to work with our VFW counterpart to plan celebrations for the essay winners in their local schools in front of their peers. By doing so it will inspire future participation by students within their school system. We also need to publicize the winner's names and the amount of money or scholarships awarded to them.

Now, what I need is reports. I need to know what you did from the start of the year to the end to the reporting period. Did your auxiliary participate other than having an entry? I need to know. REPORT, REPORT, REPORT.

Auxiliaries **NOT** reported as of January 10, 2009

District 1	176, 824, 6002, 7167	33%
District 2	993, 3160, 4411	57%
District 3	10654,	90%
District 4	637, 2584, 5313, 7059, 8902	61%
District 5	7800	88%
District 6	1444, 1841, 2157, 4522, 7854	38%
District 7	8613, 9292	75%
District 8	2524, 3103, 7589	0%
District 9	1184, 7136,	75%
District 10	8241, 9274, 9478	63%
District 11	632, 2216, 2424, 3136, 4204, 7814, 9480, 10826	33%
District 12	1994, 6975, 8652, 8979, 9830, 10310	25%
District 13	2217, 8169	71%

**“IT’S TIME FOR AMERICA’S MILITARY HEROES” BECAUSE WE ARE “SUPPORTING OUR LEGACY OF FREEDOM”**

## Youth Activities

Shema Peppers  
8611 Seay Rd.  
Spotsylvania, VA. 22551

February 2010  
(540) 895 - 9139  
Email: [speppers8312@gmail.com](mailto:speppers8312@gmail.com)

*"It's Time for America's Military Heroes"*  
*"Believe ... and you will receive; doubt ... and you do without"*  
*"Supporting our Legacy of Freedom"*

Time is running out. Watch your Deadlines!!!!!!

Jr. Girls Unit Scholarship:

Student Deadline to Auxiliary by March 11, 2010  
District must have to Department Chairman by March 25, 2010  
State winner to National Headquarters by April 7, 2010

Patriotic Art:

Students must submit art to Ladies Auxiliary Chairman by March 31, 2010.  
Districts must be submitted to the Department Chairman by April 15, 2010.  
Departments must have their winning entry to National Headquarters by May 15, 2010.

Outstanding Young Volunteer of the Year Award

This is for students ages 12 to 15, who has provided outstanding volunteer services to his or her community from January 1, 2009 to December 31, 2009. Junior Girls are eligible. Must fill out Entry Form and three letters of recommendations from the organization for which you volunteer to and an essay of 150 words.

### **NEW DEADLINE**

Student Deadline : April 3, 2010  
Department Deadline : April 17, 2010

### **Jr. Girls Unit**

It is still time to start a unit. It only takes 10 girls.

NOT REPORTED	1of 2	100%	%
District 1: 176, 6002		824, 3219, 5500, 7167	67%
District 2: 993		392, 3160, 4411, 4809, 8545 & 9382	86%
District 3: 4639, 6364, 8046, 9808, 10387, 10654	10657	2239, 8356, 9501	30%
District 4: 637, 2584, 5313, 7059, 7166, 8048, 8759, 8902, 9954	7819	622, 8163, 9855	21%
District 5: 7800	7726	647, 1115, 4637, 7568, 8243, 8467	75%
District 6: 1444, 2157, 7854	1033, 1841	1264, 4522, 5311	38%
District 7: 621, 8613	9760	1860, 2123, 2447, 9292, 9660	63%
District 8:	2524, 7589	3103	33%
District 9: 1184, 6000, 7136, 7328,		4667, 9640, 9696 7969	50%
District 10: 7327, 7916, 8241, 9478	9274	609, 1503, 3150	38%
District 11: 632, 2216, 2424, 4204, 7814, 8644, 9339, 9480, 10826	8279	1499, 3136	17%
District 12: 1994, 6975, 8652, 8979, 9830, 10310		3782, 9600	25%
District 13: 2217		1827, 7638, 8169, 8436, 8947, 10574	86%

Ladies I know you have done the work so report.  
Just call me (540) 895 - 9139  
Love,  
*Shema Peppers*

# ENTRY FORM

## Outstanding Young Volunteer of the Year Award Sponsored by Ladies Auxiliary VFW Department of Virginia for 2009 - 2010

NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

ADDRESS \_\_\_\_\_  
(Street) (City) (State) (Zip)

TELEPHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_  
(Area Code) (Number)

PARENT'S OR GUARDIAN'S SIGNATURE \_\_\_\_\_

DESCRIBE OUTSTANDING VOLUNTEER ACTIVITIES *between January 1, 2009 and December 31, 2010:*

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LIST ANY VOLUNTEER ACTIVITIES *prior to January 1, 2009:* \_\_\_\_\_

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SPONSORED BY \_\_\_\_\_  
Ladies Auxiliary Name & Number, City

# OUTSTANDING YOUNG VOLUNTEER Of The Year

The Ladies Auxiliary to the Veterans of Foreign Wars of the Department of Virginia is awarding \$75.00 to a student, ages 12 to 15, who has provided outstanding volunteer services to his or her community from January 1, 2009 to December 31, 2009.

## ELIGIBILITY REQUIREMENTS

Must be a U.S. Citizen  
Must be sponsored by a Ladies Auxiliary.  
Junior Girls may apply for this award and the Junior Girls Scholarship but cannot win both contests in the same year.  
Student must attend school in Virginia.

## CRITERIA

Judges will consider the number of volunteer activities in which the applicant has been involved. Activities could include volunteering in hospitals and nursing homes, aiding seniors citizens, assisting in Buddy Poppy campaigns, providing services to veterans, involvement in scouting, church, or school programs, and other activities which serve the community. In addition the quality of service will also be considered, such as an individual who has accomplished one truly outstanding achievement.

## JUDGING

The Ladies Auxiliary Youth Activities Chairman will recruit a panel of judges to select one person to be entered in the Department contest.

The Department Youth Activities Chairman will also recruit a panel of judges to select the Department winner.

## HOW TO APPLY

Send Entry Form and three letters of recommendation from the organization for which you volunteer to the Ladies Auxiliary Youth Activities Chairman. Letter should include the following:

How well you perform the work  
How your volunteer work affects others  
How many hours you spend on each project  
The number of groups for which you volunteer

An **essay** titled **“Why I Am A Volunteer”** must be completed by you and must not include more than 150 words explaining how your volunteer efforts go above and beyond normal activities.

**NO SCRAPBOOKS WILL BE ACCEPTED!**

## DEADLINES

**Student Deadline : April 3, 2010**

Participants must submit entries to the Ladies Auxiliary by this date.

**Department Deadline : April 17, 2010**

Each Auxiliary entry must be received by the Department Youth Activities Chairman by this date.

**JUDGE'S SCORING SHEET**  
**OUTSTANDING YOUNG VOLUNTEER OF THE YEAR AWARD**

To facilitate the judging process, criteria to be judged is listed below with the total possible points for each section.

1. **QUALITY** of activity or activities:  
(How well does the student perform the volunteer work?) \_\_\_\_\_  
(30 points)
  
2. **VALUE** of volunteer services to others:  
(How important is the work to other people; does it truly help others?) \_\_\_\_\_  
(30 points)
  
3. **REASON** for student's participation:  
(Does the student have to do this for school or to earn a merit badge, or is it something the student is doing on his or her own? Has the essay merely reported activities or does it reflect the student's compassionate commitment.) \_\_\_\_\_  
(25 points)
  
4. **QUANTITY** of activities:  
(Does the student volunteer for many groups or concentrate his or her efforts on a specialized cause?) \_\_\_\_\_  
(15 points)
  
- TOTAL** \_\_\_\_\_  
(100 points)

Applicant's Name \_\_\_\_\_

Judge's Name \_\_\_\_\_